'. S. No. 2 00M—5-43 ev. 5-17-39	DEPARTMENT OF COMMERCE THE STATE BOARD OF P	
≫ I X36671	Registration District No. 29 9. Primary Registration District	ct No. 3057 Registrar's No. 53.
ev. 5-17-39	Registration District No. Primary Registration District 1. PLACE OF DEATH: (a) County Ray (b) City or town. Richmond (if outside city or town limits, write "RURAL" and name of township) (c) Name of hospital or institution: 134 South Institute St. / (If not in hospital or institution, write street number or location) (d) Length of stay: In hospital or institution. (Specify whether In this community. (State or foreign country.) 4. Sex Male O	
TITE I	14. Maiden name. Kentucky 15. Birthplace (City, town, or county) 16. (a) Informant Mrs. Ferral Smith	22. If death was due to external causes, fill in the following: (a) Accident, suicide, or homicide (specify)
M M	(b) Address 4129, Green Brier, Dallas Texas 17. (a) Burial (b) Date thereo Sept. 3.1945	(c) Where did injury occur? (City or town) (County) (State)
	(c) Place: burial or cremation H1CKOTY Grove . Come to:	(d) Did injury occur in or about home, on farm, in industrial place, in public place? (Specify type of place)
' . *•	18. (a) Signature of funeral director. (b) Address Richmond. 160 19. (a) 1445 (b) My Sursillary	While at work (c) Means of injury 23. Shature (M. D. offred) Address (A. D. offred) Address (A. D. offred)
	(Date refeivéd local registrar) (Regisfrar's signature) / 280 (Licensed Embalmer's Sta	

RECEIVED

District Health Officer No. 8,

District File Number

Octo Filed 9-11-for

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me,

working under my personal supervision.

Signed Thirman

Licensed Embalmer No. 6019

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalined, fact should be so stated above