S. No. 2 M—5-43 ·. 5-17-39	DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS STANDARD CERTIFIES	
I X35671	Registration District No. 2 Primary Registration District	ct No. 6019 Registrar's No. 10
>9 ∕2 €	1. PLACE OF DEATH RAY Juff Ray	2. USUAL RESIDENCE OF DECEASED: (b) County Roy
O O RECORD	(b) City or town	(6) City or town Canden Wo (If outside city or town limits, write "RURAL")
PERMANENT	(If not in hospital or institution, write street number or location) (d) Length of stay: In hospital or institution	(d) Street No
RMA	In this community we way years, months or days)	If yes, name country
<	3. (a) PRINT Victor WALKER 3. (b) If veteran, 3. (c) Social Security	20. DATE OF DEATH: Month 3 day 23 year 1944 hour # minute & M.
INK—MAKE	name war	21. I hereby certify that I ottended the deceased from
	6. (b) Name of husband or wife 6. (c) Age of husband or wife if alive years	that I last saw h
WRITE PLAINLY—USE UNFADING BLACK	7. Birth date of deceased (Month) (Day) (Year)	Clust Calosadelis - 1, 1947
ADING	8. AGE: Years Months Days If less than one day 63 3 15 hr. min.	Due Chlinoseluron -
E UNF	9. Birthplace (City, town, or county) (State or County) 10. Usual occupation Coal Mine:	Other conditions
X—US	11. Industry or business.	Major findings: Of operations. Underline
LAINI	13. Birthplace. (City-town, or county) (City-town, or county) (City-town, or county) (State or foreign country)	the cause to which death Of autopsy should be charged state. "" "" tistically.
RITE I	15. Birthplace (City, town, or county) (State or foreign country) 16. (a) Informant Country Walker (State or foreign country)	22. If death was due to external causes, fill in the following: (a) Accident, suicide, or homicide (specify)
×	(b) Address Coulded 17. (a) Murial (b) Date thereof 3- 15- 44 (Burial, cremation, or removal) (Month) (Day) (Year)	(b) Date of occurrence
	(c) Place: burial or cremation Course Bute. Ray 6 18. (a) Signature of funeral director C.D. Library	(a) Did injury occur in or about nome, on tain, in industrial place, in public place: (Specify type of place) While at world
	(b) Address Onch The 19. (a) 3/27/44 (b) M. J. F. Aummone. (Define received local registrar) (Registrar a cignature)	23. Signature Geff T Security (M. D. 67 other) Address Olich Suc Date signed 3/27/44
	1228 (Licensed Embalmer's Sta	stemens an Reverse Side)

RECEIVED District Health	Officer No. 8
District File Norsho	4-12-4+

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse	side of this certificate was embalmed by me, or by	•
	, Registered Apprentice No.	
working under my personal supervision.		
Sir	and C.V. Gibson	

Licensed Embalmer No. 2299

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.