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S. No. 2	DEPARTMENT OF COMMERCE STATE BOARD OF HEALTH OF MISSOURI STANDARD CERTIFICATE OF DEATH STANDARD CERTIFICATE OF DEATH				0925
Mantita n	SEP 21 1945 STANDARD CERTIFICATE OF DEATH State File No. 2000			0000	
I X35697		rimary Registration Distr	lc No. /002	Registrar's No	3912
	1. PLACE OP/DEATRI,	1	2. USUAL RESIDENCE OF DECE	ASED:	210
	(a) Count dachoon		My and as a '	the shall	un 98
	(b) Cirver town and an analysis	4	(a) Start Angul	(b) County	0 4
	(If outside city or town limits, write RURAL'	and name of township)	(c) City or town (If of high	pity or townshimits, wells "RUR	AL")
PERMANENT RECORD	Marte Olinie!	<u> </u>	(d) Street No. 5. 5.	Harkle	es
L Z	(If not in byspiter or institution, write street number (d) Length of stay in hospital or institution	2/ Louis		(If gazal, give location)	
ZE	In this community 2 Sear	(Specify whether	(e) Citizen of foreign country?	, ,	(Yes or No)
Λίγ	years, months or days)		If yes, name country	<u> </u>	
ER	3. (a) PRINT//ON A A. S. T.	otLer!	MEDICAL C	ERTIFICATION	^
ΛP	3. (b) If veteran, 3. (c)	Social Security	20. DATE OF DEATH, MORE	day	
		Social Security	year 1945 hour	U. J. Sominute	
-MAKE			21. I hereby certify that I attended the	deceased from	190%
7		gle, widowed, married	19_	to de la faction	19
		orced//WWW.d.	that I last saw here alive on and that death occurred on the date ap	hour stated above.	
	1/Wall / / / /KaTVox /	ge of husband or wife if	Immediate cause of death	parties)	Duration
C K	7. Birth date of deceased	2 /9/0	agend Couther	tung	
BLACK INK		hay) (Year)	Lemendage		
	8. AGE: Years Months Days I	f less than one day	Due to Blanch	worksich	
- Sel	32 9 8		- Macien	t.	
UNFADING	a.h	hrmin.	Due to.		
Z	9. Birthplace (City, town, or county)	(State or foreign country)		146-	
5	10. Usual occupation Rouge week		Other conditions)	
-USE	11. Industry or business A A	سعة ا	-		PHYSICIAN
ا ٦	# (12. Name Oceans O	Eden,	Major findings: Of operations	***************************************	
Ľ	12. Name 13. Birthplace	nonde		**************************************	Underline the cause to
	(City, town, or occupty)	(State or foreign country)	Of autopsy		which death should be charged sta-
PLAINLY		carial.	***************************************		tistically.
e E	(City, town, or county)	(State of foreign country)	22. If death was due to external cause		•
WRITE	16. (a) Information 1.	ther	(a) Accident, suicide, or homicide (spe	:city)	***************************************
[≱	(b) Address O State	0/12/13	(c) Where did injury occur?		
	(Burial, cremation, or removal)	(Month) (Day) (Yest)	(d) Did injury occur in or about home,	(City or town) (County)	(State)
	(c) Place: burial or cremation Due	ull	to, ora mining occur to or about nome,		
	18. (a) Signature of Juneral director	. Caren	While at work?	lfy type of place) Means of injury	
	(b) Address McDenden	ee Me.	23. Signature		$\sum_{\text{or other}} U_{\lambda} 0$
	19. (a) Date received local regularar) (b) (Register	//Swum	Address Indenent	nel Mo Date of	
		`	tement on Reverse Side)	246	13,
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	STATEMEN	T BY LICENSED EMBALMER
\	; I hereby certify that the body whose name is recorded on t	he reverse side of this certificate was embalmed by me, or by
1		, Registered Apprentice No
worl	king under my personal supervision.	
		Signed Hay Berton

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

Licensed Embalmer No

. If this body is not embalmed, fact should be so stated above.