| -5-42<br>-17-39  | DEPARTMENT OF COMMERCE STATE BOARD OF H  | •   | L <b>5</b> 6                             |
|------------------|--|---|--|
| X32873           | Registration District No. 298 Primary Registration Dis                         | rict No. 6023 Registrar's No. / 7   | <i>'</i>                                 |
| .                | 1. PLACE OF DEATH:   | 2. USUAL RESIDENCE OF DECEASED:   | - 89 -                                   |
| PERMANENT RECORD | (c) County   | (a) State   | <u>, 4</u>                               |
| Ĺ                | (If not in hospital or institution, write street number or location)           | (d) Street No(If rural, give location)  |  |
| ANE              | (d) Length of stay: In hospital or institution                                 |   | (Yes or No)                              |
| CHE              | years, months or days)   | 1f yes, name country  |  |
| ₹                | 3. (a) PRINT Nova Bell Smithey 3. (b) If veteran, name war. No.                | 20. DATE OF DEATH: Month Lugurd day. 8 year / 9 43 hour. 9 / My minute.   |  |
| MAKE             | 5. Color or 6. (a) Single, widowed, married,                                   | 21. I hereby certify that I attended the deceased from 19.43 to 20.5  | 19.5/_3                                  |
| INK              | 4. Sex Jem / race wh 2 divorced widowed  | that I last saw have alive on and that death occurred on the date and hour stated above.                                    | <u> 19<b>ሃ</b> ን</u> ;                   |
|                  | 6. (b) Name of husband or wife 6. (c) Age of husband or wife if                | Immediate cause of death almo Carcinomy   | Duration                                 |
| BLACK            | 7 Birth date of deceased may 17- 1870  | D) abdomen,   | to not                                   |
|                  | (Math) (Day) (Year)  | 0, 21,00  | feron                                    |
| ING              | 8. AGE: Years Months Days If less than one day 73 2 2 /hrmin.                  | Due to Primary Carolareman  | know                                     |
| ŲŃFADING         | 9. Birthplace Ray (City flown, or county) (State or foreign country)           | Due to.   |  |
|                  | 10. Usual occupation Retired   | Other conditions  |  |
| -USE             | 11. Industry or business   | Major findings:   | PHYSICIAN                                |
| ALY.             | 12. Name Namy Clay Mag   | Da Sclower  | Underline<br>the cause to                |
| PLAINLY          | City, town, or county)  (State or foreign country)  (State or foreign country) | Of autopsy  | which death<br>should be<br>charged sta- |
| 1                | 15. Birthplace (City, town, or county) (State or fureign county)               | 22. If death was due to external causes, fill in the following:   | ltistically.                             |
| WRITE            | 16. (a) Informant Mus Ethil Wale (State or foreign country)                    | (a) Accident, suicide, or homicide (specify)  |  |
| I≱               | (b) Address Palv my  | (b) Date of occurrence  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |
|                  | 17. (a) Burial, cremation, or removal) (b) Date thereof (Month) (Day) (Year)   | (c) Where did injury occur?(City or town) (County)  (d) Did injury occur in or about home, on farm, in industrial place, is | (State)                                  |
|                  | (c) Place: burial or cramerion   |   |  |
| •                | 18. (a) Signature of funeral director. Chapturgles Couply (b) Address.         | While at work? (Specify type of place)  (Specify type of place)  (A) Means of injury  (3. Signature A) Why D. o             | Pother)                                  |
|                  | 19. (a) (Date received local registrar) (Registrar's signature)                | Address Orle Date sig   | ned                                      |
| 1                | // / 🍮 (Licensed Embalmer's St   | atement on Reverse Side)  |  |

TIME IVED

TIME I TOBETH Officer No. 8.

THE Number-173

## STATEMENT BY LICENSED EMBALMER

|     |  |            | •,           |                  |               |                   |     |   |
|-----|--|------------|--------------|------------------|---------------|-------------------|-----|---|
|     | I hereby certify that the body whose name is recor | rded on ti | he reverse s | ide of this cert | ificate was e | mbalmed by me, or | by  |   |
|     |  |            |              | •                |               |                   |     |   |
| 1   |  |            | •            | ·                | , Registere   | ed Apprentice No  |     |   |
| /01 | rking under my personal supervision.               |            |              | •                | •             | - D               | · . | • |

Signed Licensed Embalmer No. 1013

P. O. Address Polo mo

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply wit the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.

|                  |  |  | FUED  |
|------------------|--|--|---|
| No. 2B<br>5-43   | DEPARTMENT OF COMMERCE  BUREAU OF THE CENSUS  STANDARD CERTIFIED   |  |   |
| 1 X36930         | Registration District No. 298 Primary Registration Distri  | /4 / 2 / 2   | 17  |
| RECORD           | 1. PLACE OF DEATH:  (a) County  (b) City or town  (If outside city or town limits, write "RURAL" and name of township)  (c) Name of hospital or institution:   | 2. USUAL RESIDENCE OF DECEASED:  (a) State (b) County (b) County (lf outside city or town limits, write (lf outside city or town limits, write (lf outside city or town limits, write (lf outside city or town limits)   | "RURAL")  |
| PERMANENT RECORD | (If not in hospital or institution, write street number or location)  (d) Length of stay: In hospital or institution   | (d) Street No  | (Ves or No)   |
| <                | 3. (a) PRINT Nova Bell Smithey 3. (b) If veteran, name war. No.  | MEDICAL CERTIFICATION  20. DATE OF DEATH: Month Control of the con | Shute M.  |
| K INK—MAKE       | 4. Sex race 6. (a) Single, widowed, married, divorced divorced.  6. (b) Name of husband or wife 6. (c) Age of husband or wife if alive   | that Mart saw h live on and that health occurred oil the date and hour stated above.   | , 19;;;;  |
| UNFADING BLACK   | 7. Birth date of deceased (Month) (Uny) (Year)  8. AGE: Years Months Days If less than one along the control of | Due to   |   |
| -USE UNFAI       | 9. Birthplace  | Other conditions   | PHYSICIAN   |
| WRITE PLAINLY—   | 12. Name   13. Birthplace   (City, town, or county)   (State or foreign country)   14. Maiden name   (City, town, or country)   (State or foreign country)   (S   | Major findinga: Of operations  Of autopsy  | Underline the cause to which death should be charged sta- tistically. |
| WRITE 1          | 15. Birthplace (City, town, or county) (State or foreign country)  16. (a) Informant (b) Address   | 22. If death was due to external causes, fill in the following:     (a) Accident, suicide, or homicide (specify)   |   |
|                  | 17. (a)  | (c) Where did injury occur? (City or town) (Co (d) Did injury occur in or about home, on farm, in industrial  (Specify type of place)  | unty) (State)<br>place, in public place?                              |
|                  | 18. (a) Signature of funeral director  | While at work? (e) Means of injure 23. Signature   | M. D. or other)   |