7. S. No. 2 00M—5-43	DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS STANDARD CERTIFI	CATE OF DEATH	36381
ev. 5-17-39 I X36671	FILED NOV 26/1845 Registration District No. NOV 26/1845 Primary Registration District	44.44	4656
WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD	FILED NOV 26/10/25	2. USUAL RESIDENCE OF DECEASED: (a) State AllO. (b) County Rac (c) City or town Released (If outside city or town limits, write (d) Street No. (If rural, give location) (e) Citizen of foreign country? MEDICAL CERTIFICATION 20. DATE OF DEATH: Month Alox. day	(Yes or No) nute
	(Burial, cremation, or removal) (b) Date thereof Alore 12.1713. (Month) (Day) (Year)	(City or town)	•
,	18. (a) Signature of funeral director divisional (b) Address Richard (b) Address (b) Seal Line Holms (Date received local fersitrar) (Registrar's signature)	While at work? Any (5) Means of injury 23. Signature Augustus (1) Address 14.7 4 Augustus Ald D	1. Dorother
	(Licensed Embalmer's Sta		

STATEMENT BY LICENSED EMBALMER

,	·	, Registered Apprentice 1	No	
ng under my personal supervision.		ul		
		# S//	÷ ,	
	·· Signed	Mrim	an .	:
		Licensed Embalmer No.	1073.	

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.