NOV 22 man BUREAU OF	E BOARD OF HEALTH VITAL STATISTICS CATE OF DEATH  Do not use this apace.  37117
1. PLACE OF SEATH COUNTY Registration Dist	rict No. 5 2 8 0 File No. 1 1 2
2. FULL NAME Stuff Stuff Mo Kt.	St. Ward.
(Usual place of aboyle)  Length of residence in city or town where death occurred yrs. mos  PERSONAL AND STATISTICAL PARTICULARS	(If nonresident, give city or town and State)  ds. How long in U. S., if of foreign birth? yrs. mos. d  MEDICAL CERTIFICATE OF DEATH
3-SEX 4. COLOR OR RACE 5. SINGLE, MARRIED, WIDOWED, OR DIVORCED (write the word)  Mule Mule Mauried	21. DATE OF DEATH (MONTH, DAY, AND YEAR)  22.   HEREBY CERTIFY, That I attended deceased for
5A. IF MARRIED, WIDOWED, OR DIVORCED HUSBAND OF OCHUR GORD ROSE (OR) WHE OF	105, to 2000, 19  I last saw h alive on 2000, 1936 Death is s
7. AGE YEARS MONTHS DAYS If LESS than 1 day,hrs. orhrs. orhrs.	to have occurred on the date stated above, at 7. 7. m.  The principal cause of death and related causes of importance were as followed by the following states of the control of the contr
8. Trade, profession, or particular kind of work done, as spinner, Sawyer, bookkeeper, etc	(poliste)
work was done, as silk mill, saw mill, bank, etc.  10. Date deceased last worked at this occupation, (month and spent in this	Other contributory causes of Proctance:
12. BIRTHPLACE (CITY OR TOWN) Palle Co, (STATE OR COUNTRY)	
13. NAME Keuber Fue  14. BJRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY)	Name of operation. Date of. What test confirmed diagnosis? Was there an autopsy?
15. MAIDEN NAME Khoda Charles	23. If death was due to external causes (violence), fill in also the following:  Accident, suicide, or homicide?
17. INFORMANT/MW/PSW/Llaghtonics no	(S'ecify city or town, county, and State) Specify whether injury occurred in industry, in home, or in public place.  Manner of injury
18. BURIAL CREMATION OR REMOVAL Whole Complete Company March Company March Company Com	Nature of injury  24. Was disease or injury in any way related to occupation of deceased?
19. UNDERTAKER (ADDRESS)  20. FILED 1	(Signed) Way Joodson , M.
Carpin	4

