Much a lin MISSOURI STATE BOARD OF HEALTH Do not use this space. Y. PHYSICIANS should state CUPATION is very important. BUREAU OF VITAL STATISTICS CERTIFICATE OF DEATH 5805 1. PLACE OF DEAT Registration District No., County..... File No..... Primary Registration District No. Registered No..... Clty..... (a) Residence, No.. (If nonresident, give city or town and State) (Usual place of abode) ACTL) How long in U. S., if of foreign birth? Length of residence in city or town where death occurred mos. YES. PERSONAL AND STATISTICAL PARTICULARS MEDICAL CERTIFICATE OF DEATH en K 3. SEX 4. COLOR OR RACE 5. SINGLE, MARRIED, WIDOWED, OR 1932 21. DATE OF DEATH (MONTH, DAY, AND YEAR) DIVORCED (wgite the word) CERTIFY, That I attended deceased from 5A. IF-MARRIED, WIDOWED, OR DIVORCED HUSBAND OF (OR) WIFE OF 6. DATE OF BIRTH (MONTH, DAY, AND YEAR) AGE sho classified. The principal cause of death and related causes of importance were as follows: 7. AGE DAYS If LESS than 1 YEARS MONTHS day,brs. Date of onset ormin. 8. Trade, profession, or particular supplied. OCCUPATION kind of work done, as spinner, sawyer, bookkeeper, etc............/ 9. Industry or business in which work was done, as silk mill, saw mill, bank, etc...... 10. Date deceased last worked at 11. Total time (years) this occupation (month and Other contributory causes of importance: occupation..... 12. BIRTHPLACE (CITY OR TOWN). (STATE OR COUNTRY) **13. NAME** Name of operation Date of..... information in plain term What test confirmed diagnosis? 14. BIRTHPLACE (CITY OR TOWN) Was there an autopsy?..... (STATE OR COUNTRY) en (violence), fill in also the following: Accident, suicide, or homicide Date of injury....., 19...... Where did indury occur 16. BIRTHPLACE (CITY OR TOWN). (Specify city or town, county, and State) (STATE OR COUNTRY) Every item of OF DEATH Specify whether injury occurred in industry, in home, or in public place. 17. INFORMANT. (ADDRESS) Manner of injury 18. BURIAL, CREMATION, OR REMOVAL Nature of injury..... 24. Was disease or injury in any was 19. UNDERTAKER (ADDRESS) Registrar.

