MISSOURI STATE BOARD OF HEALTH Do not use this space. MOV 21 1935 BUREAU OF VITAL STATISTICS CERTIFICATE OF DEATH 1. PLACE OF BEATH Registration District No. SICIANS Registered No. (Usual place of abode) (If nonresident, give city or town and State) Length of residence in city or town where death occurred How long In U. S., if of foreign birth? yrs. PERSONAL AND STATISTICAL PARTICULARS MEDICAL CERTIFICATE OF DEATH 3. SEX 4, COLOR OR RACE 5, SINGLE, MARRIED, WIDOWED, OR 21. DATE OF DEATH (MONTH, DAY, AND YEAR) DIVORCED (write the word) CERTIFY, That I attended deceased from SA. IF MARRIED, WIDOWED, OR DIVORCED **HUSBAND OF** (OR) WIFE OF Death is said 6. DATE OF BIRTH (MONTH, DAY, AND YEAR) The principal cause of death and related causes of importance were as follows: 7. AGE If LESS than 1 MONTHS DAYS day,brs. ormln. 8. Trade, profession, or particular kind of work done, as spinner, sawyer, bookkeeper, etc....... Industry or business in which work was done, as silk mill, saw mill, bank, etc..... 10. Date deceased last worked at 11. Total time (years)
spent in this this occupation (month and Other contributory causes of importance: occupation year)..... 12. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY) FATHER 13. NAME 14. BIRTHPLACE (CITY OR TOWN). What test confirmed diagnosis? Was there an autopsy? (STATE OR COUNTRY) 23. If death was due to external causes (violence), fill in also the following: 15. MAIDEN NAME Where did injury occur?... 16. BIRTHPLACE (CITY OR TOWN) A CO (S scify city or town, county, and State) (STATE OR COUNTRY) Specify whether injury occurred in industry, in home, or in public place. 17. INFORMANT (ADDRESS) Manner of injury.... 18. BURIAL, CREMATION, OR REMOVAL Nature of injury. 24. Was disease of Init If so, specify 19. UNDERTAKER (ADDRESS) Registrar.

·· * of information

| | ∥ | ALL INFORMATION CALLED |
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| ADING: INKTHIS 199A PERMANENT RECORD 1 Supplied. AGE should be stated EXACTLY. PHYSICIANS should state be properly classified. Exact statement of OCCUPATION is very important. CERTIFICATES UNTIL THEY ARE COMPLETED AS PRESCRIBED BY LAW. | BUREAU OF | FOR MUST BE WRITTEN SM E BOARD OF HEALTH THIS SELPRES MEATON CALLED VITAL STATISTICS FOR MUST BE WRITTEN ON THIS SUPPLEMENTARY. |
| | 1. PLACE OF DEATH County Registration Dist | 394 |
| | County Registration Dist Township Primary Registra | 100> - |
| | Car Transas City No. Al Ose | no La Dan Andrew Registered No |
| | 2. FULL NAME QUES Mullin | St. Ward) |
| | (a) Residence, No. (Usual place of abode) | Ward. (If nonresident, give city or town and State) |
| | Length of residence in city or town where death occurred yrs. mos | . ds. How long in U.S., if of foreign birth? yrs. mos. ds. |
| | PERSONAL AND STATISTICAL PARTICULARS | MEDICAL CERTIFICATE OF DEATH |
| | 3. SEX 4. COLOR OR RACE 5. SINGLE, MARRIED, WIDOWED, OR DIVORED (write the word) | 21. DATE OF DEATH (MONTH, DAY, AND YEAR) UET 30 .1935 |
| | 5A. IF MARRIED, WIDOWED, OR DIVORCED | HEREBY CERTIFY, That I attended deceased from |
| | HUSBAND OF (OR) WIFE OF | , 19, to, 19, 19 |
| | 6. DATE OF BIRTH (MONTH, DAY, AND YEAR) | to have occurred on the date stated above, at |
| | 7. AGE YEARS MONTHS ANS LESS than 1 | The principal cause of death and related causes of importance were as follows: |
| | 53 day, hrs. | Date of onset |
| | 8. Trade, profession, & particular | Lallouria Dari - 00 et al del anno |
| | Z kind of work trolle, as printer. | Aorenia / |
| | 9. Industry on business in which | Y 103h |
| LA SE | Selectial, bank, etc. | 100 |
| areful máy b FOR | O this occupation (month and spent in this occupation | Ahen contributory causes of importance: |
| LYPWITH Very item of | | abscess of prostate |
| | 12. BIRTHPLACE (CITY OR TOWN)(STATE OR COUNTRY) | Opeter 61 Johnson at Stangel |
| | 변 13. NAME | These did the poster caued stat |
| | - - | Aftername the chuse of absence |
| | | What test confirmed diagnosis? |
| | 15. MAIDEN NAME | 23. If death was due to external causes (violence), fill in also the following: Accident; suicide, or homicide? |
| | 16. BIRTHPLACE (CITY OR TOWN) | Where did injury occur? |
| | ∑ (STATE OR COUNTRY) | (Specify city or town, county, and State) Specify whether injury occurred in industry, in home, or in public place. |
| | 17. INFORMANT | |
| | (ADDRESS) 18. BURIAL, CREMATION, OR REMOVAL | Manner of injury |
| | PLACEDATE19 | Nature of injury |
| | 19. UNDERTAKER | 24. Was disease or injury in shy way related to occupation of deceased? |
| N.B.—E CAUSE REGIST | (ADDRESS) | (Signed) 6. J. Damilon |
| L KJ E | 20. FILED 1930 135 M. B. Grown | (Address) Organ Solda |
| | Registrar. | |
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