<u>.</u>	RED FEB 16 1949 BUREAU OF V	BOARD OF HEALTH VITAL STATISTICS ATE OF, DEATH  3502
CORD FILE	1. PLACE OF DEATH  (a) County  (b) Township Registration Distriction  (c) City Richmond  (d) Street No. 4-2.	on District No. 3.0.3.5 Registered No. 2.6.78  2. South Canada Siecurred in Hospital or Institution, write its name instead of street and number)
IENT RECOF	(a) Residence, No. 422 South Cambia. (Usual place of abode, if no street address, write county	St. T
FADING INKTHIS IS A PERMAN Ily supplied. AGE should be stated EXAC! be properly classified. Exact statement of	PERSONAL AND STATISTICAL PARTICULARS  3. SEX  4. COLOR OR RACE  5. SINGLE, MARRIED, WIDOWED, OR DIVORCED (write the word)  MALE  WHITE  MARRIED.  MARRIED.	MEDICAL CERTIFICATE OF DEATH  21. DATE OF DEATH (MONTH, DAY, AND YEAR)  22. I HEREBY CERTIFY That is attended deceased from 19 to 19
WRITE PLAINLY, WITH UN See 18-18-18 AND WITH UN N. B.—Every item of information should be carefu CAUSE OF DEATH in plain terms, so that it may	13. NAME  14. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY)  15. MAIDEN NAME  16. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY)  17. INFORMANT ELLL Belle Malchell (ADDRESS)  18. BURIAL, CREMATION, OR REMOVAL PLACE NORBORNE, MO. DATE JAN. 11. 1946  19. FUNERAL DIRECTOR (NAME) J.W. KNIPS CHILD. (ADDRESS) HARDIN, MISSOURI.  20. FILED Jan. 31, 19.40 Malel Jackson Dy. Local Registrar.	24. Was disease or injury in any way related to occupation of deceased? If so, specify (Signed), M. D.
N W		lintement on Boverso Side)

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## STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by
Registered Apprentice No

working under my personal supervision.

Signed John M. System exiles

Licensed Embalmer No. 2789

P. O. Address Hardy m o

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, above space should be left blank.

FILL IN ANSWERS TO ALL SPACES MISSOURI STATE BOARD OF HEALTH CHECKED IN RED PENCIL. BUREAU OF VITAL STATISTICS CERTIFICATE OF DEATH 1. PLACE OF DEAT Do not use this space. CIANS should 5 (a) County ...... Registration District No..... Primary Registration District No. 3035-Registered No..... (d) Street No. (If death occurred in Hospital or Institution, write its name instead of street and number) (f) How long In U. S., if of foreign birth? (e) Length of residence in city or (Usual place of abode, if no street address, write county or city) (II nonresident, give city or town and State) PERSONAL AND STATISTICAL PARTICULARS MEDICAL CERTIFICATE OF DEATH 3. SEX 4. COLOR OR RACE 5. SINGLE, MARRIED, WIDOWED, OR DIVORCED (write the word) 21. DATE OF DEATH (MONTH, DAY, AND YEAR) I HEREBY CERTIFY. That I attended deceased from 5A. IF MARRIED, WIDOWED, OR DIVORCED HUSBAND OF (OR) WIFE OF Ğ 6. DATE OF BIRTH (MONTH, DAY, AND YEAR) 7. AGE MONTHS DAYS If LESS than i classified. 8. Trade, profession, or particular kind of work done, as sawyer, bookkeeper, etc ..... 9. Industry or business in which work was done, as saw mill, bank, etc ..... CERTIFI 11. Total time (years) 10. Date deceased last worked at spent in this this occupation (month and occupation .... vear).... Other contributory causes of importance: Œ 12. BIRTHPLACE (CITY OR TOWN)...... õ (STATE OR COUNTRY) 띮 13. NAME 14, BIRTHPLACE (CITY OR TOWN). 냅 ( STATE OR COUNTRY) CCEIV What test confirmed diagnosis?...... Was there an autopsy?..... 15, MAIDEN NAME 23. If death was due to external causes (violence), fill in also the following: Accident, suicide, or homicide? Date of injury ....... 19....... 102 16, BIRTHPLACE (CITY OR TOWN) ..... Where did injury occur? (STATE OR COUNTRY) (Specify city or town, county, and State) Specify whether injury occurred in industry, in home, or in public place. 17. INFORMANT (ADDRESS) Manner of injury 18, BURIAL, CREMATION, OR REMOVAL CGISTRARS Nature of injury 24. Was disease or injury in any way related to occupation of deceased?...... 19. FUNERAL DIRECTOR .. (ADDRESS) 20. FILED Jan 31 1940 malul