MISSOURI STATE BOARD OF HEALTH Do not use this space. JUN 28 1937 **BUREAU OF VITAL STATISTICS** Exact statement of OCCUPATION is very important CERTIFICATE OF DEATH 1. PLACE OF DEAT 21100 Registration District No. 739 County..... Primary Registration District No. 444 Registered No..... (a) Residence, No....(Usual place of abode) (If nonresident, give city or town and State) Length of residence in city or town where death occurred How long in U.S., if of foreign birth? mos. MEDICAL CERTIFICATE OF DEATH PERSONAL AND STATISTICAL PARTICULARS 3. SEX 4. COLOR OR RACE 5. SINGLE, MARRIED, WIDOWED, OR 21. DATE OF DEATH (MONTH, DAY, AND YEAR) DIVORCED (write the word) I HEREBY CERTIFY, That I attended deceased from 5a. IF MARRIED, WIDOWED, OR DIVORCED **HUSBAND** OF (OR) WIFE OF ... 193...). Death is said to have occurred on the date stated above, at 8.3 A.m.

The principal cause of death and related causes of importance were as follows: 6. DATE OF BIRTH (MONTH, DAY, AND YEAR) OF DEATH in plain terms, so that it may be properly classified. 7. AGE YEARS MONTHS DAYS If LESS than 1 day,hrs. ormin. Trade, profession, or particular kind of work done, as spinner, sawyer, bookkeeper, etc..... 9. Industry or business in which work was done, as silk mill, saw mill, bank, etc..... 10. Date deceased last worked at 11. Total time (years) this occupation (month and Other contributory causes of importance: occupation..... year) 12. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY) 13. NAME Name of operation Date of What test confirmed diagnosis?..... Was there an autopsy?..... 14. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY) 23. If death was due to external causes (violence), fill in also the following: 15. MAIDEN NAME Where did injury occur?..... 16, BIRTHPLACE (CITY OR TOWN) (Specify city or town, county, and State) (STATE OR COUNTRY) Specify whether injury occurred in industry, in home, or in public place. Manner of injury (ADDRESS) 18. BURIAL, CREMATION, OR REMOVAL 24. Was disease or injury in any way related to occupation of deceased?..... 19. UNDERTAKER (ADDRESS)

