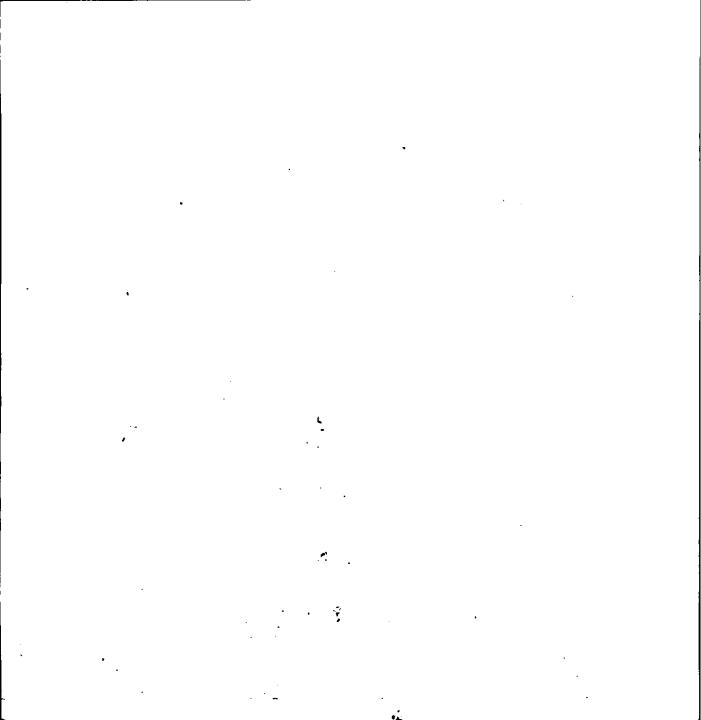
. W	7 1070 BUREAU OF VI	Mard.  (If nonresident, give city or town and State)
	PERSONAL AND STATISTICAL PARTICULARS	2 MEDICAL CERTIFICATE OF DEATH
	3. SEX 4. COLOR OR RACE Man  4. COLOR OR RACE DIVORCED (write the word)  Married  Married	16. DATE OF DEATH (MONTH, DAY AND YEAR) May 2 3 1929  17.  HAREBY CERTIFY, That I attended deceased from
	SA. IF MARRIED, WIDOWED, OR DIVORCED HUSBAND OF (OR) WIFE OF	that I last saw bear alive on 77/04 2 3 1939 and that
	6. DATE OF BIRTH (MONTH, DAY AND YEAR)	death occurred, on the date stated above, at
	7. AGE YEARS MONTHS DAYS If LESS than 1 day,	7- Deute Lilatation
	8. OCCUPATION OF DECEASED  (a) Trade, profession, or particular kind of work	Viffocardia Dependation
•	(b) General nature of industry, business, or establishment in which employed (or employer)	(SECONDARY)  (SECONDARY)  (duration)  (duration)  (duration)
1	9. BIRTHPLACE (CITY OR TOWN) Richmond (STATE OR COUNTRY) Ray - May	ENOT AT PLACE OF PEATH DO DATE OF
"	10. NAME OF FATHER PAS Nice	WAS THERE ANAUTOPSY?
ì	11. BIRTHPLACE OF FATHER (CITY OR TOWN) SERVING (STATE OR COUNTRY)  12. MAIDEN NAME OF MOTHER COLLA CARROLS	(Signed)
	12. MAIDEN NAME OF MOTHER Jackoby	., 19 (Address) Pichmana Mo.
	13. BIRTHPLACE OF MOTHER (GITY OR TOWN)	*State the Disease Causing Death, or in deaths from Violent Causes, state (1) Means and Nature of Injury, and (2) Whether Accidental, Suicidal, or Homicidal.
	14. INFORMANT Main Price	19. PLACE OF BURIAL, CREMATION, OR REMOVAL DATE OF BURIAL
	(Address) Structures of Poly	20. UNDERTAKER ADDRESS
	REGISTRAR	E Thurmon Richmond



MISSOURI STATE BOARD OF HEALTH BUREAU OF VITAL STATISTICS CERTIFICATE OF DEATH	ALL INFORMATION CALLED FOR MUST BE WRITTEN ON THIS SUPPLEMENTARY.
Registration District No. 3444  Primary Registration District No. 3633  (No. 1997)	File No

........Ward) Davis V. Mice (a) Residence. (If nonresident, give city or town and State) (Usual place of abode) Length of residence in city or town where death occurred yrs. mos. đя. How long in U.S., if of foreign birth? VES. mos.

PERSONAL AND STATISTICAL PARTICULARS MEDICAL CERTIFICATE OF DEATH 3. SEX 4. COLOR OR RACE 5. SINGLE, MARRIED, WIDOWED OR 16. DATE OF DEATH (MONTH, DAY AND YEAR) DIVORCED (write the word) 17. I HEREBY CERTIFY. That I attended deceased from 5A. IF MARRIED, WIDOWED, OR DIVORCED HUSBAND OF (OR) WIFE OF death occurred, on the date stated above, at \_\_\_\_\_\_m. 6. DATE OF BIRTH (MONTH, DAY AND YEAR) THE CAUSEOF DEATH+ WAS AS FOLLOWS: 7. AGE DAYS YEARS MONTHS If LESS than 1 day, .....hrs. or .....min. 8. OCCUPATION OF DECEASED (a) Trade, profession, or ......yrs.....mos......ds. particular kind of work (b) General nature of Industry. business, or establishment in .....yrs......mos.....ds. which employed (or employer)..... (c) Name of employer 18. WHERE WAS DISEASE CONTRACTED 9. BIRTHPLACE (CITY OR TOWN)..... IF NOT AT PLACE OF DEATH..... (STATE OR COUNTRY) DID AN OPERATION PRECEDE DEATH? .... DATE OF 10. NAME OF FATHER WAS THERE AN AUTOPSY? 11. BIRTHPLACE OF FATHER (CITY OR TOWN). WHAT TEST CONFIRMED DIAGNOSIS? (STATE OR COUNTRY) 12, MAJDEN NAME OF MOTHER (Address) . 19

ARENTS \*State the Disease Causing Death, or in deaths from Violent Causes, state 13. BIRTHPLACE OF MOTHER (CITY OR TO (1) MEANS AND NATURE OF INJURY, and (2) Whether ACCIDENTAL, SUICIDAL, or (STATE OR COUNTRY)

19. PLACE OF BURIAL, CREMATION, OR REMOVAL

(Address) 20. UNDERTAKER

1. PLACE OF DEA County....

14.

HOMICIDAL.

19

DATE OF BURIAL

**ADDRESS** 

4-14144