S. N ₁ . M — 9 i v. 5-17-39	11 D	BOARD OF HEALTH FICATE OF DEATH State File No. 28001
№I X29484	Registration District No	trict No. 6020 Registrar's No. 19
BLACK INK—MAKE A PERMANENT RECORD	1. PLACE OF DEATH: (a) County (b) City or town Chita Read Mark Range of County (If outside city or town limits, write "RURAL" and name of township) (c) Name of hospital or institution: (If not in hospital or institution, write street number or location) (d) Length of stay: In hospital or institution. In this community. years, months or days) 3. (a) PRINT Souls Fly Johnson 3. (b) If veteran, name war. 5. Color or 4. Sex Male Trace White divorced Married, 6. (c) Age of husband or write if Sula Married Range Rang	2. USUAL RESIDENCE OF DECEASED: (a) State
WRITE PLAINLY—USE UNFADING	8. AGE; Years Months Days If less than one day 13	Due to

RECEIVED	
District Health Office 1000	. 8
listrict File Num	
4-11-117	_

I hereby certify that the body whose name is recorded on t	the reverse side of this certifi	ficate was embalmed by me, or by M.Z.	
		Registered Apprentice No	

STATEMENT BY LICENSED EMBALMER

working under my personal supervision.

Licensed Embalmer No......

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.

V. S. No. 2B 10M—8-21-41	DEPARTMENT OF COMMERCE BURBAU OF THE CENSUS STANDARD CERTIF	BOARD OF HEALTH FICATE OF DEATH State File No. 280	001
7 4 2	Registration District No. 2 9 7 Primary Registration District	rict No. 6020 Registrar's No	9
BLACK INK—MARE A PERMANENT RECORD	1. PLACE OF DEATH: (a) County (b) City or town (If outside city or town limits, write "RURAL" and name of township) (c) Name of hospital or institution: (If not in hospital or institution, write atreet number or location) (d) Length of stay: In hospital or institution (Specify whether In this community years, months or daye) 3. (a) PRINT FULL NAME 3. (b) If veteran, name war 5. Color or 4. Sex	2. USUAL-RESIDENCE OF DECEASED: (a) State (b) County (c) City or town (d) Street No. (lif rural, give location) (e) Citizen of foreign country? If yes, name country. MEDICAL CERTIFICATION 20. DATE OF DEATH: Month year hour migute 21. I hereby certify that patended the deceased from and that death occurred on the date and hour stated above. Immediate cause of leath	.(Yes or No)
WRITE PLAINLY—USE UNFADING	8. AGE: Years Months Days If less than one day 9. Birthplace	Due to	PHYSICIAN Underline the cause to which death should be charged sta- tistically.
WRITE	15. Birthplace (City, town, or county) (State or foreign country) 16. (a) Informant (b) Address. 17. (a) (Burial, cremation, or removal) (b) Date thereof (Month) (Day) (Year) (c) Place: burial or cremation. 18. (a) Signature of funeral director (b) Address. 19. (a) (Aug. 29-1942 (b) (Registrar's signature)	22. If death was due to external causes, fill in the following: (a) Accident, suicide, or homicide (specify)	(State) public place?

