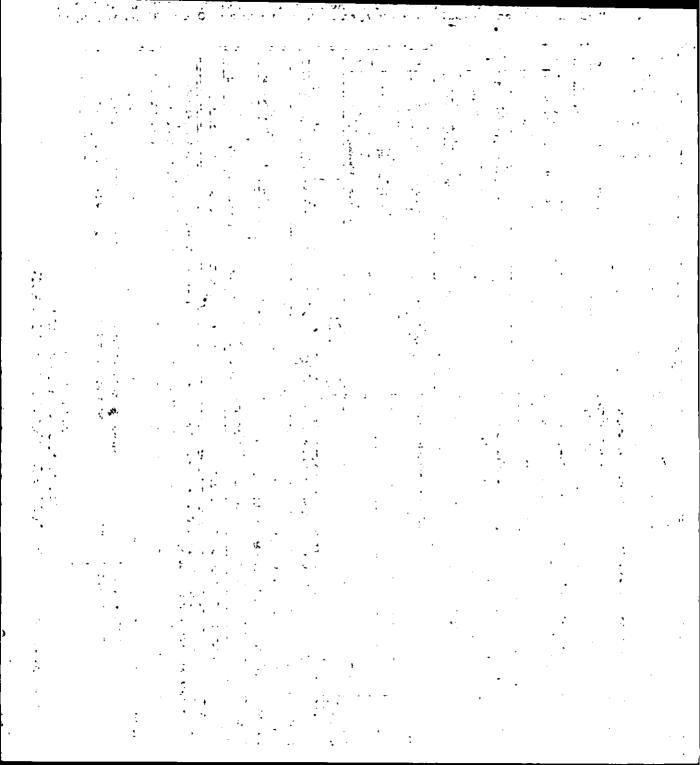
ود حصيما SEP 2 5 1935 MISSOURI STATE BOARD OF HEALTH Do not use this space. TLY. PHYSICIANS should state OCCUPATION is very important. BUREAU OF VITAL STATISTICS CERTIFICATE OF DEATH 27371 1. PLACE OF DEA Registration District No.... Primary Registration District No..... (a) Residence, No.Ward. (Usual place of abode) (If nonresident, give city or town and State) Length of residence in city or town where death occurred How long in U. S., if of foreign birth? uld be stated EXAC Exact statement of PERSONAL AND STATISTICAL PARTICULARS MEDICAL CERTIFICATE OF DEATH SINGLE, MARRIED, WIDOWED, OR 21. DATE OF DEATH (MONTH, DAY, AND YEAR) DIVORCED (Write the word) CERTIFY. That I attended deceased from IF MARRIED, WIDOWED, OR DIVORCED HUSBAND OF (OR) WIFE OF i. AGE shou classified.] 6. DATE OF BIRTH (MONTH, DAY, AND YEAR) to have occurred on the date stated above, at. The principal cause of death and related causes of importance were as follows: 7. AGE YEARS MONTHS DĀYS If LESS than 1 day,hrs. ormin. 8. Trade, profession, or particular kind of work done, as spinner, sawyer, bookkeeper, etc..... 9. Industry or business in which work was done, as silk mill, saw mill, bank, etc. 10. Date deceased last worked at 11. Total time (years) spent in this this occupation (month and year)..... occupation..... 12. BIRTHPLACE (CITY OR TOWN). (STATE OR COUNTRY) 13. NAME Name of operation Date of..... 14. BIRTHPLACE (CITY OR TOWN (STATE OR COUNTRY) 23. If death was due to external causes (violence), fill in also the following: 15. MAIDEN NAME Where did injury occur?..... 4 L CAUSE OF DEATH in 16. BIRTHPLACE (CITY OR TOWN). (Specify city or town, county, and State) (STATE OR COUNTRY) Specify whether injury occurred in industry, in home, or in public place. (ADDRESS) Manner of injury..... 18. BURIAL, CREMATION, OB REMOVAL Nature of injury..... 24. Was disease or injury in any way related to occupation of deceased? If so, specify..... (ADDRESS) / man (Signed)..... Registrar.



ALL ENFORMATION CALLED FOR MUST BE WRITTE MISSOURI STATE BOARD OF HEALTHIE SUPPLEMENT BEALTHIE f. AGE should be stated EXACTLY. PHYSICIANS should state classified. Exact statement of OCCUPATION is very important. BUREAU OF VITAL STATISTICS CERTIFICATE OF DEATH 1. PLACE OF DEATH Registration District No..... Primary Registration District No. Registered No..... (a) Residence, NoWard. (Usual place of abode) (If nonresident, give city or town and State) Length of residence in city or town where death occurred How long in U.S., if of foreign birth? mos. de, PERSONAL AND STATISTICAL PARTICULARS MEDICAL CERTIFICATE OF DEATH 3, SEX 4. COLOR OR RACE 5. SINGLE, MARRIED, WIDOWED, OR 21. DATE OF DEATH (MONTH, DAY, AND YEAR) DIVORCED (write the word All HEREBY CERTIFY. That I attended deceased from 5A. IF MARRIED, WIDOWED, OR DIVORCED HUSBAND OF, 19....., to....., 19....., 19..... (OR) WIFE OF have occurred on the date stated above, at.... 6. DATE OF BIRTH (MONTH, DAY, AND YEAR) The principal cause of death and related causes of imports 7. AGE YEARS MONTHS > hrs. 8. Trade, profession, or particular kind of work done, as spinner sawyer, bookkeeper, etc. ould be carefully supplied. so that it may be properly of 9. Industry or business in which work was done, as all the shill saw mill bank atc. 10. Date deceased last worked at 11. Total time (years) spent in this this occuration (month and year) Other contributory causes of impartance: occupation..... 12. BIRTHPLACE (CITY OR TOWN). (STATE OR COUNTRY) 13. NAME Name of operation Date of...... What test confirmed diagnosis?...... Was there an autopsy?..... 14. BIRTHPLACE (CITY OR TOWN)... (STATE OR COUNTRY) in plain t 23. If death was due to external causes (violence), fill in also the following: 15. MAIDEN NAME 16. BIRTHPLACE (CITY OR TOWN). (STATE OR COUNTRY) Specify whether injury occurred in industry, in home, or in public place. 17. INFORMANT..... (ADDRESS) Manner of injury..... 18. BURIAL, CREMATION, OR REMOVAL Nature of injury..... 24. Was disease or injury in any way related to occupation of deceased?..... If so, specify 19. UNDERTAKER. (ADDRESS) Registrar.4

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