7. S. No. 2 00M—5-43 ev. 5-17-39	DEPARTMENT OF COMMERCE FILED SFP 25 1947 THE STATE BOARD OF H STANDARD CERTIFICATION	
} I X366	Registration District No. 29 7 Primary Registration District	t No. 6022 Registrar's No. 93
- 4	1. PLACE OF DEATH:	2. USUAL RESIDENCE OF DECEASED:
4 8	(a) County	(a) State Ma (b) County ling 89
RECORD	(b) City or town (if outside city or town limits, write "RURAL" and perme of township) (c) Name of hospital or institution:	(c) City or town
	(If not in hospital or institution, write street number or location)	(d) Street No. 3 mile SE/Knowingle H. #13
) EN	(d) Length of stay: In hospital or institution (Specify whether	(If rural, give location) (e) Citizen of foreign country?
NY)	In this community	If yes, name country.
PERMANENT	3. (a) PRINT P	MEDICAL CERTIFICATION
P	3. (b) If veteran, 3. (c) Social Security	20. DATE OF DEATH: Month day J
	name war Months No. 20022	year GHT hour minute SIST M.
MAKE	5. Color or 6. (a) Single, widowed, married	21. Lhereby certify that I attended the deceased from.
IN K	4. Sex 200 Prace W divorced Warned	that I last saw have alive on 2 t 19 t, 7
	6. (b) Name of husband or wife	and that death occurred on the date and hour stated above. Duration Immediate cause of death
E K	7. Birth date of deceased Para 30 1872	- apopling of hous
UNFADING BLACK	(Month) (Day) (Year)	
Ŋ,	8. AGE: Years Months Days If less than one day	Due to Wennie Youroun
ADI	2.5 6 24 hr. min.	Due to Hupentinem 2 yes.
E.	9. Birthplace	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
USE 1	10. Usual occupation Bulling 11 11 11 11 11 11 11 11 11 11 11 11 11	Other conditions
Si	11. Industry or business	Major findings:
, ,	12. Name Jaugh Cumphell	Of operations Underline the cause to
PLAINLY	(City, town, or county) (State or foreign country)	Of autopsy which death should be
	14. Maiden name Mallan Danielle	charged sta- tistically.
WRITE	[State or foreign country]	22. If death was due to external causes, fill in the following: (a) Accident, suicide, or homicide (specify)
WR	16. (a) Informant If the Market The Att 3	(b) Date of occurrence
	17. (a) Buil (b) Date thereof 8/26/47	(c) Where did injury occur? (City or town) (County) (State)
	(Burial, cremation, or removal) (Month) (Day) (Year)	(d) Did injury occur in or about home, on farm, in industrial place, in public place?
•	18: (a) Signature of fugeral director Secret Seele 7. If in Manual	While at Park? (Specify type of place) While at Park? (c) Means of injury.
•.	(b) Address Mulesum Mu	23. Signature (M. D. orquier)
	19. (a) Que 30-19.47. (b) make action (Registres signature)	Address Rich mind his Date six our 25
	(Licensed Embalmer's Sta	tement on Reverse Side)

. . .

RECEIVED

District Health Officer No. 8,

District File Number

1814 Filed 9-24-47

STATEMENT BY LICENSED EMBALMER

Thereby certify that the body whose hame is recorded to	on the reverse side of this certificate was embalmed by me, or by
***************************************	Registered Apprentice No.
working under my personal supervision.	
	Signed Signed

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.