AUG 22 1935 MISSOURI STATE BOARD OF HEALTH Do not use this space. **BUREAU OF VITAL STATISTICS** EXACTLY. PHYSICIANS should state ent of OCCUPATION is very important. CERTIFICATE OF DEATH 24141 1. PLACE OF DEAT Registration District No..... Registered No. 32 Primary Registration District No.. (a) Reside: (Usual place of abode) (If nonresident, give city or town and State) Length of residence in city or town where death occurred How long in U.S., if of foreign birth? mos. mos. PERSONAL AND STATISTICAL PARTICULARS MEDICAL CERTIFICATE OF DEATH 3. SEX 4. COLOR OR RACE SINGLE, MARRIED, WIDOWED, OR . 19ට ර 21. DATE OF DEATH (MONTH, DAY, AND YEAR) DIVORCED (write the word) attended deceased from SA, IF MARRIED, WIDOWED, OR DIVORCED **HUSBAND OF** 1933 Death is said (OR) WIFE OF 6. DATE OF BIRTH (MONTH, DAY, AND YEAR) to have occurred on the date stated above, at The principal cause of death and related causes of importance were as follows: 7. AGE YEARS MONTHS If LESS than 1 day,hrs. classifi ormln. 8. Trade, profession, or particular kind of work done, as spinner, sawyer, bookkeeper, etc..... 9. Industry or business in which
work was done, as silk mill,
saw mill, bank, etc. 10. Date deceased last worked at 11. Total time (years) spent in this this occupation (month and year) occupation 12. BIRTHPLACE (CITY OR TOWN). (STATE OR COUNTRY) 13. NAME Name of operation What test confirmed diagnosis? Was there an autopsy?...... 14. BIRTHP//ACE (CITY OR TOWN). N. B.—Every item of information CAUSE OF DEATH in plain term (STATE OR COUNTRY) 23. If death was due to external causes (violence), fill in also the following: 15. MAIDEN NAME Where did injury occur?..... 16. BIRTHPLACE (CITY OR TOWN (Specify city or town, county, and State) (STATE OR COUNTRY) Specify whether injury occurred in industry, in home, or in public place. 17. INFORMANT (ADDRESS) Manner of injury..... 18. BURIAL, CREMATION, Nature of injury..... 24. Was disease or injury in any way related to occupation of deceased? If so, specify..... 19. UNDERTAKÉ (ADDRESS) (Signed)..... 20. FILED 8/10/ Registrar.