ortant.	BUREAU OF V	BOARD OF HEALTH VITAL STATISTICS ATE OF DEATH		
ent of OCCUPATION is very important.	1. PLACE OF DEATH  County ALAS Registration District No. 135 L  Township Alas County Registration District No. 135 L  File No. 135  City Alas County Registration District No. 135  City Alas County Registration District No. 135  Registered No. 135  Registered No. 135  Ward  (a) Residence, No. (Usual place of abode)  Length of residence in city or town where death occurred yrs. mos. ds. How long in U. S., if of foreign birth? yrs. mos. ds.			
snound be stated EAAC d. Exact statement of (	PERSONAL AND STATISTICAL PARTICULARS  3. SEX  4. COLOR OR RACE  5. SINGLE, MARRIED, WIDOWED, OR DIVORCED (write the word)  5a. IF MARRIED, WIDOWED, OR DIVORCED  HUSBAND OF  (OR) WIFE OF	MEDICAL CERTIFICATE OF DEATH  21. DATE OF DEATH (MONTH, DAY, AND YEAR)  22. I HEREBY CERTIFY, That I attended deceased from Alexandra (19) 1936		
suppred. ACE snown properly classified. Ex	6. DATE OF BIRTH (MONTH, DAY, AND YEAR)  7. AGE  YEARS  MONTHS  DAYS  If LESS than 1 day,hrs. ormin.  8. Trade, profession, or particular kind of work done, as spinner, Sawyer, bookkeeper, stc.	I last saw h alive on		
it may be proper	9. Industry or business in which work was done, as silk mill, saw mill, bank, etc	Other contributory causes of importance		
in plain terms, so that it may be	12. BIRTHPLACE (CITY OR TOWN)  (STATE OR COUNTRY)  13. NAME 7.  14. BIRTHPLACE (CITY OR TOWN)  (STATE OR COUNTRY)  15. MAIDEN NAME  15. MAIDEN NAME	Name of operation.  What test confirmed diagnosis?  Was there an autopey?  23. If death was due to external causes (violence), fill in also the following:		
CAUSE OF DEATH in plai	16. BIRTHPLACE (CITY OR TOWN)  17. INFORMANT (ADDRESS)	Accident, suicide, or homicide?		
	19. UNDERTAKED  19. UNDERTAKED  20. FILED 1.2 - 1935  19. UNDERTAKED  20. FILED 1.2 - 1935	Nature of injury  24. Was disease or injury in any way related to occupation of deceased?  If so, specify  (Signed)  (Address)  (Address)		

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ortant.	BUREAU OF \	BOARD OF HEALTH VITAL STATISTICS ATE OF DEATH	POR MUST BE WEITTEN ON THE BUPPLEMENTARY.
1. PLACE OF BEATH  County  Township  City  2. FULL NAME  (a) Residence, No. (Usual place of a bode)  Length of residence in city or town where deat  PERSONAL AND STATISTICA  3. SEX  4. COLOR OR RACE   5. S.	County Registration Distriction Township Primary Registration		File No
2. FULL NAME		Ward. (If no: ds. Howlong in U.S., if of for	nresident, give city or town and State)
5A. IF MARRIED, WIDOWED, OR DIVORCED	AL PARTICULARS INGLE, MARRIED, WIDOWED, OR IVORGED (write the word)	21. DATE OF DEATH (MONTH, DAY, AN 22. I HEREBY CERT	DYEAR) OLC /7 .193.  IFY, That I attended deceased from 19
HUSBAND OF (OR) WIFE OF  6. DATE OF BIRTH (MONTH, DAY, AND YEAR)  7. AGE YEARS MONTHS  8. Trade, profession, or particular kind of work done, as spinner, sawyer, bookkeeper, etc.  9. Industry or business in which work was done, as silk mill, saw mill, bank, etc.	DAYS If LESS than 1 day,hrs. ormin.	to have occurred on the date stated a	
0 10. Date deceased last worked at this occupation (month and year)	11. Total time (years) spent in this	Other contributory causes of importan	relo-rio pentisi
(STATE OR COUNTRY)    13. NAME   14. BIRTHPLACE (CITY OR TOWN)			
12. BIRTHPLACE (CITY OR TOWN)  (STATE OR COUNTRY)  13. NAME  14. BIRTHPLACE (CITY OR TOWN)  (STATE OR COUNTRY)  15. MAIDEN NAME  16. BIRTHPLACE (CITY OR TOWN)  17. INFORMANT (ADDRESS)  18. BURIAL, CREMATION, OR REMOVAL PLACE  D		Accident, suicide, or homicide?	Date of injury 19
18. BURIAL, CRÉMATION, OR REMOVAL  PLACE  19. UNDERTAKER (ADDRESS)  (20. FILED   2-\7 1936	ate Hasking		related to occupation of deceased?  Neson, M. D
	Registrar,	<u> </u>	

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