. S. No. 2	DEPARTMENT OF COMMERCE THE STATE BOARD OF INTERPRETATION OF THE CENSUS TO STATE TO STATE BOARD CERTIFICATION OF THE CENSUS TO STATE BOARD OF INTERPRETATION OF THE STATE BOARD OF THE S	CATE OF BEATH
v. 5-17-39 I X37823	Registration District No. Primary Registration District	
7 Z	1. PLACE OF DEATH:  (a) County  (b) City or town  (If oduside city or town limits, write "RURAL" and name of township)  (c) Name of hospital or institution:	2. USUAL RESIDENCE OF DECEASED:  (a) State
PERMANENT	(If not in hospital or institution, write street number or location)  (d) Length of stay: In hospital or institution.  In this community	(If rural, give location)  (e) Citizen of foreign country?
< <	3. (a) PRINT FRANK UINFREY 3. (b) If veteran, name war. No.	MEDICAL CERTIFICATION  20. DATE OF DEATH: Month Jon day Super John Minute 570
11410 unfading black ink—make	4. Sex 1 2 5. Color of 6. (a) Single, ridowed, married divorce Married divorce Married 6. (b) Name of husband or wife 6. (c) Age of husband or wife if alive years 7. Birth date of deceased (Months) (Day) (Year)	mat I last saw h. Palive on April Sand that death occurred on the day and hour stated above.  Immediate cause of death Active Company Duration
	8. AGE: Years Months Days If less than one day  77 /0 2/ .hr	Due to Hyperles Card
WRITE PLAINLY—USE U	10. Usual occupation  11. Industry or business  12. Name  13. Birthplace  (Girth of Landson County)  (State or top irm country)	Other conditions (Include pregnancy within 5 months of death)  Major findings: Of operations.  Underline the cause to which death should be charged sta-
WRITE PI	15. Birthplace (City, town or county) State or foreign country)  16. (a) Informant And Solution Medical Country)  (b) Address and Solution Medical Country Med	22. If death was due to external causes, fill in the following:  (a) Accident, suicide, or homicide (specify)
	(b) Date thereof (Month) (Day) (Soat)  (c) Place: burial or cremation  (a) Signature of tuneral directors than the state of the state o	(City or town) (County) (State)  (d) Did injury occur in or about home, on farm, in industrial place, in public place?  (Specify type of place)  While at work? (e) Means of injury 2  23. Signature (1) (County) (State)
	19. (a) 4/6 (b) Mts Meritary Education (Registrar a signature)  + 3 (Licensed Embalmer's Sta	Address ( Accellany Mate signed 4/10/4)

RECEIVED
District Health Officer No. 8,
District File Number 5-/0-4-6

## STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by				
	, Regis	tered Apprentice No,		
working under my personal supervision.	Signed Signed	Wilson		

Licensed Embalmer No. 296

P. O. Address and library

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.