| V. S. No. 2 | | STATE BOARD OF HE | EALTH OF MISSOURI | 139 | 65 | |
|-----------------------------------|--|-------------------------------|---|---|---|--|
| 50M—5-42 V m 7. 5-17-39 | FILED MAY 1 1943 - STANDARD CERTIF | | ICATE OF DEATH | State File No. | 00 | |
| PI X32873 | | | 2.11 | | , | |
| 17 | Registration District No | Primary Registration Distr | | Registrar's No | <u> </u> | |
| / _ | 1. PLACE OF DEATH: | • | 2. USUAL RESIDENCE OF DECEAS | ED: | 100 | |
| _ \ H | (a) County (b) City or town (c) | 7= | (a) State | County and | de | |
| . 8 | (Nontaide city or town limits, write "RURAL" and name of township) | | (c) City or town and the | | | |
| E | (c) Name of hospital or institution: | | (If outside city or town limits, write "RURAL") | | | |
| Ţ | (If not in hospital of institution, write street no | | (d) Street No(If a | urel, give location) | *************************************** | |
| E | (d) Length of stay: In hospital or institution | | (e) Citizen of foreign country? | | .(Yes or No) | |
| (V) | In this community | | If yes, name country | | <u></u> | |
| _ PERMANENT RECORD | A 5 . () | 14. 7 | MEDICAL CER | | | |
| | FULL NAME Galter (1) Watson | | 20. DATE OF DEATH: Month | mil in 6 5 | č | |
| ∀ છ | 3. (b) If veteran, | 3. (c) Social Security | vear 1943 101 | 11:48m | 1 11:36P | |
| I INK—MAKE | name warNo | | 21. I hereby certify that I attended the de | seased from | 7 | |
| W. | 5. ColGfor 6. (a), Single pridowed, married, | | Change Call | | 19; | |
| K | 4. Sex Th Orace 1 | divorced arried | that I last saw h alive on | | 19: | |
| Ž | 6. (b) Name of husband or wife | (c) Age of husband or wife if | and that death occurred on the date and h | our stated above. | Duration | |
| × | dith anothers | aliveyears | Immediate cause of death | ***************************** | | |
| BLACK | 7. Birth date of deceased (Month) | (Day) (Year) | ause omo | nm | | |
| | | | F. I South | n. 16- | | |
| Ç | 8. AGE: Years Months Days | If less than one day | Due to la Duna accura | | | |
| מוֹמ | 62/10/01 | h <u>r.</u> min. | Julius of Carro | Men The | 4 | |
| UNFADING | 9. Birthplace Carroll Co | mod | Due to | | | |
| Z | (City, town, or county) | (State or foreign country) | Other 3id | 2 | | |
| USE | 10. Usual occupation Jelia | Local | Other conditions |) 0° | | |
| Ş | 11. Industry or business | * | Major findings: | | . PHYSICIAN | |
| , | I 12. Name Los Wall | 1 | Of operations | | Underline | |
| PLAINLY | 13. Birthplace | Thick | | , | the cause to which death | |
| <u> </u> | (Cier) town, or county), | (State or foreign country) | Of autopsy | *4************************************* | . should be charged sta- | |
| | 14. Malden name Consultation 15. Birthplace | mo | 22 If Jack and Jack an | Il is the fellowing: | tistically. | |
| WRITE | (City, town or county) (State or foreign country) | | 22. If death was due to external causes, fill in the following: (a) Accident, suicide, or homicide (specify) | | | |
| 7.8 | 16. (a) Informant | | (b) Date of occurrence | | | |
| _ ^ | (b) Address (Control of the Control | 1//0 | (c) Where did injury occur? | 4 | | |
| | 17. (a) (b) Date the (Burial, cremation, or removal) | (Month) (Day) (Year) | (Cit) (d) Did injury occur in or about home, on | ly or town) (County) (arm. in industrial place, in : | (State) public place? | |
| | (c) Place: burial or cremation | 4ll Cem | -, -:-::::::::::::::::::::::::::::::::: | | | |
| | 18. (a) Signature of funeral director. | | (Specify type of place) While at work? (Means of injury | | | |
| | (b) Address (arrolato | 2 48 00 / | 1 Small Tevel & S. A | with to la lot | mer | |
| | 19. (a) 4 - 10 - 43 (b) Must at (R | enter (affely) | Addend/ So Min (MAN) | Date sign | 4/8/42 | |
| | (Data received accurregative) (N | (Licensed Embalmer's St | atement on Reverse Side) | | 773 | |
| | 1.3 | | · = • | | | |

..., EIVEU

District Health Officer No. 8, District En a member Dato Filec 4-30 - 43

| TATEMENT | RY | LICENSED | EMBALMER |
|----------|----|----------|----------|

| | I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by | | · | •••••• |
|---|---|---|---|--------|
| • | Registered Apprentice No | • | | |

working under my personal supervision.

Licensed Embalmer No. 3 96

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.