|                | THE DIVISION OF HEALTH OF MISSOURI  |   |  |                         |                             |  |                    |                            |                 |  |               |  |
|----------------|---|---|--|-------------------------|-----------------------------|--|--------------------|----------------------------|-----------------|--|---------------|--|
| No.300         | CREC MOV  | 1.0.1054                                    | STA  | NDARD C                 | ERTIF                       | ICATE OF DEA                                       | ATH                | State                      | File No         | 341  | 00            |  |
| 10.48          | FILED NOV   | T 0 1334                                    |  |                         | 100                         |  |                    |                            |                 | _  | -             |  |
| ļ              | BIRTH NO  |   | REG. C   | 11ST. NO                | <u>97_</u>                  | PRIMARY REG. DIST.                                 | NO./002            | - Regist                   | rar's No        | *5   | 79            |  |
| İ              | 1. PLACE OF DEA   |   |  |                         |                             | 2. USUAL RESID                                     | ENCE (When         | e decoased live<br>b. COU! | ed. If inst     | itution: res                                     | idence before |  |
| Ð              | Jackson   |   |  |                         |                             | Missouri   |                    |                            |                 | Jackson  |               |  |
| ļ              | b. CITY (If outside corporate limits, write RURAL and give OR township) OR township) TOWN Kansas City  C. LENGTH OF-CO-STAY (its his pace)  |   |  |                         |                             | c. CITY OR TOWN Kansas City                        |                    |                            |                 | idence within limits of<br>or incorporated town? |               |  |
| 2 I            | d. FULL NAME OF (If not in hospital or institution, give street address or location)  |   |  |                         |                             | I!   | location)          | 4111                       |                 |  |               |  |
| RECORD         | HOSPITAL OR INSTITUTION General Hospital No. 1  |   |  |                         |                             | STREET (If rural, give location) ADDRESS 2849 E. 7 |                    |                            |                 | 318  | 8             |  |
| Ä              | 3. NAME OF  | b. (Middle)                                 |  | c. (Last)               |                             |  | (Month)            | (Day)                      | (Vees)          |  |               |  |
|                | DECEASED (Type or Print)  | anaugh                                      |  | Rea                     |                             | OF DEATH   | 10                 | 21                         | (Year)<br>195), |  |               |  |
| 2              | 5. SEX 2 6.   | RIED NEVER MARRIED                          |  | 8. DATE OF BIRTH        | 9.                          | AGE (In year                                       | IF UNDER           | YEAR   IF                  | UNDER 4 HRS.    |  |               |  |
| :<br>PERMANENT | Male White Me   |   |  | OWED DIVORCED (Specify) |                             | Dec 20 1870   last birt 83                         |                    | last birthday)             | Months          | Days Ho  | Min.          |  |
| ₹              | 10a. USUAL OCCUPATIO  | ID OF BUSINESS                              | OR IN-   | 11. BIRTHPLACE (Ci      | ty and State c:             | Foreign Coun                                       | try)               | 12. CITIZE                 | N OF WHAT       |  |               |  |
| 120            | Lawyer  | DOSIKI                                      |  | Carrollton, Mo.         |                             |  | COUNTRY            |                            |                 |  |               |  |
| <b>∀</b> 1     | 13a. FATHER'S NAME  |   |  | 13b. MOTHER'S           | MAIDEN                      |  |                    |                            |                 |  |               |  |
| - 1            | Glayland Rea  |   |  | Patricia                |                             | oks Lula Rea                                       |                    |                            |                 |  |               |  |
| -MAKE          | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown)   (If yes, give war or dates of service)  |   |  |                         | NA                          | TY 17. INFORMANT'S SIGNATURE OR NAME               |                    |                            |                 |  |               |  |
| 77             | no 491-22-3811  |   |  |                         |                             | Lula Rea Kansas City, Mo,                          |                    |                            |                 |  |               |  |
| 1 1            | 18. CAUSE OF DEATH MEDICAL CERTIFICATION  |   |  |                         |                             |  |                    |                            |                 | ONSET A  | L BETWEEN     |  |
| INK            | Enter only one couse per line for (a), (b), and (c)   I. DISEASE OR CONDITION   Acute pulmonary embolism  |   |  |                         |                             |  |                    |                            |                 | <u> </u>   |               |  |
| 11             | *This does not mean ANTECEDENT CAUSES   |   |  |                         |                             |  |                    |                            |                 |  | •             |  |
| BLACK          | the mode of dying, such   | Morbid conditions                           | if any, g  | iving DUE TO (b)        |                             |  |                    |                            | ļ               |  |               |  |
| BL             | as heart failure, asthenia,<br>etc. It means the dis-   | rise to the above ca<br>the underlying caus | use (a) su<br>se last.                           |                         | DUE TO (c) £902D            |  |                    |                            |                 |  |               |  |
| უ              | ease, injury, or complica-  | II OTHER SIGNIE                             | CANT CO  | DUE TO (c)              |                             |  | £ 7 - £4           | 6                          |                 | 21   |               |  |
| NIO            | tion which caused death. II. OTHER SIGNIFICANT CONDITIONS Subtrochanteric fracture of left f Conditions contributing to the death but not related to the disease or condition causing death. Intertrochanteric fracture righ                      |   |  |                         |                             |  |                    |                            |                 | ľ  |               |  |
| UNFADING       | related to the directs or condition continuing for the death out of the death of the direct of the direct or condition causing death.  Intertrochanteric fracture right femur  19a. DATE OF OPERA- 19b. MAJOR FINDINGS OF OPERATION    20. AUTOPS |   |  |                         |                             |  |                    |                            |                 |  |               |  |
| Ž              | TION  | OFERATION                                   |  |                         | ÷                           | YES TO NO  |                    |                            |                 |  |               |  |
| - 11           | 21a. ACCIDENT   | (Specify) 2                                 | 21c. (CITY, TOWN, OR TOWNSHIP) (COUNTY) (COUNTY) |                         |                             |  |                    |                            |                 |  |               |  |
| S S            | SUICIDE home, farm, factory, etreet, o  |   |  |                         | street, office bidg., etc.) |  |                    |                            |                 |  |               |  |
| IS:            | Provided the House Accident Above address  21d. TIME (Month) (Day) (Year) (Hour)   21e. INJURY OCCUP  |   |  |                         |                             | ···   · · · · · · · · · · · · · · · · ·            |                    |                            |                 |  |               |  |
| 7              | INJURY 10 8 1954 A WHILE AT NOT WHILE XX Fell out of chair  |   |  |                         |                             |  |                    |                            |                 |  |               |  |
| Ż              | 22. I hereby certify that I attended the deceased from Oct. 8, 1954, to Oct. 21, 1954, that I last saw the deceased   |   |  |                         |                             |  |                    |                            |                 |  |               |  |
| PLAINLYUSING   | alive on Oct. 21, 1951, and that death occurred at 6: 400 m., from the causes and on the date stated above.   |   |  |                         |                             |  |                    |                            |                 |  |               |  |
| ו ב            | 23a. SIGNATURE  | 23b. ADDRESS                                | 23b. ADDRESS                                     |                         |                             |  | 23c. DATE SIGNED   |                            |                 |  |               |  |
| 11             | 1311  | 24th & Cherry                               |  |                         |                             |  | <del>-</del> 21-54 |                            |                 |  |               |  |
| WRITE          | 24a. BURIAL CREMA- 24b. DATE   24c. NAME OF CEMETERY OR CREMATORY   24d. LOCATION (City, town, or county) (State)   |   |  |                         |                             |  |                    |                            |                 |  | (State)       |  |
| \ \ \ \        | Removal Carrollton,   |   |  |                         |                             |  |                    |                            | Mo.             | Mo.  |               |  |
|                | DATE REC'D BY LOCAL REGISTRAR'S SIGNATURE   |   |  |                         |                             | 25. FUNERAL DIRECTOR'S SIGNATURE ADDRESS           |                    |                            |                 |  |               |  |
| li li          | 10-2/15 Mera Mushall Mrs CL. Forster Funeral Home K   |   |  |                         |                             |  |                    |                            |                 | • Mo •   | <del></del>   |  |
| ļ.             |   |   |  | (Licensed Eml           | saimer's                    | itatement on Reverse Sid                           | e)                 |                            |                 |  |               |  |

## STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name is recorde | ed on the reverse side of this certificate was emb |
|--|--|
| by me, or by   | , Student Embalmer No                              |

working under my personal supervision..

Signature of Student Embalmer

Licensed Embalmer No. 428

P. O. Address K. C. Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Fa

to comply with the above constitutes grounds for revocation of license). If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.