. No. 2 8-43 5-17-39	DEPARTMENT OF COMMERCE BUREAU STANDARD CERTIF		36327
J X37823	Registration District No. 55 Primary Registration District No. 3011 Registrar's A		133
PERMANENT RECORD	1. PLACE OF DEATH: (a) County (b) City or town (Iroutside city or town limit, write "RURAL" and name of township) (c) Name of hospital or institution, write stress number or location) (d) Length of stay: In hospital or institution. (Specify whether In this community years, months or days)	2. USUAL RESIDENCE OF DECEASED: (a) State	2110 17 (Ite "RURAL") 0 (Yes or No) 2
<	3. (a) PRINT SARRH FRANCES GOODSON 3. (b) If veteran, 1. (c) Social Security No	20. DATE OF DEATH: Month 9 at day	minut 35 G M.
WRITE PLAINLY—USE UNFADING BLACK INK—MAKE	5. Color or 6. (a) Single, widowed, married, divorced Visional Color	21. I hereby certify that I attended the deceased from 19 to 7	- 3-46 - 1946 1946
LACK IN	6. (b) Name of husband or wife	Immediate cause of death	Duration
OO.	8. AGE: Years Months Days If less than one day 90 0 /hr,min.	Due to Fracture left hip	
E UNFA	9. Birthplace (City town or could (State or foreign country) 10. Usual occupation	Other conditions. (Include pregnancy within 3 months of death)	
LY—US	11. Industry or business.	Major findings: Of operations	PHYSICIAN Underline the cause to
PLAIN	[13. Birtholace (At flows, or county) 9 (Sunt or foreign country) [14. Maiden name (Susan Maiden name) 15. Birtholace	Of autopsy	which death should be charged sta- tistically.
WRITE	16. (a) Informan (b) Address (c) Address ((a) Accident, suicide, or homicide (specify). (b) Date of occurrence	Rent 17
	(b) Date thereof (Month) (Day) (Year)	(c) Where did injury occur? (City or town) (C) (d) Did injury occur in or about home, on farm, in industria	ounty) (State) 14, al place, in public place?
	18. (a) Signature of funeral director transfley from the form	While at work? (Specify type of place) (c) Means of injugation of the control of	(M. D. or other)
	19. (a) 1/7/46 (b) 1/12 RESIDENT COUNCIL (Registrar's signature) U.S. (Licensed Embalmer's Str	Address Carrockie, Wo	Date signed

R	E	C	E	١	V	E	D

District Health Officer No. 8,

Date Filed 11-23-4C

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by					
	, Reg	ristered Apprentice No			
working under my personal supervision.		In Gil			

Lieuward Embalman No. 2.96/

Licensed Embalmer No.

O. Address And Clo

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.