

|   |    |    |    |     |                                  |    |     |    |     |
|---|----|----|----|-----|----------------------------------|----|-----|----|-----|
| Sets 1 and 2                              | 27 | 6  | 25 | 118 | Other notes - 27-28-29-30        | 20 | 5   | 28 | 561 |
| E 1/2 of 61 and 71 of 571/2               | 31 | 6  | 28 | 240 | All of                           | 22 | 5   | 28 | 641 |
| N 1/2 and 3/4 of 571/2                    | 32 | 6  | 28 | 360 | 571/2 of                         | 23 | 5   | 28 | 160 |
| 571/2                                     | 33 | 6  | 28 | 160 | E 1/2 of 571/2                   | 24 | 5   | 28 | 80  |
| 571/2                                     | 34 | 6  | 28 | 160 | 571/2 and 1/2 of 571/2           | 26 | 5   | 28 | 240 |
| All of                                    | 2  | 5  | 28 | 141 | 571/2 of                         | 27 | 5   | 28 | 160 |
| W 1/2 of 571/2 and 3/4 of 571/2           | 4  | 5  | 28 | 200 | All of                           | 28 | 5   | 27 | 640 |
| 571/2 of                                  | 5  | 5  | 28 | 160 | Notes 31 to 34 of 571/2          | 30 | 5   | 28 | 320 |
| All of                                    | 6  | 5  | 28 | 141 | E 1/2 of 571/2 and 5/8 of 571/2  | 31 | 5   | 28 | 120 |
| 571/2 of                                  | 7  | 5  | 28 | 160 | All of (except 10 acres)         | 32 | 5   | 28 | 629 |
| All of                                    | 8  | 5  | 28 | 141 | 571/2 and 1/2 of 571/2           | 34 | 5   | 28 | 400 |
| 71/2 of 71/2 and 571/2                    | 9  | 5  | 28 | 320 | All of track Cathman Grant       | 37 | 5+6 | 28 | 640 |
| 571/2 and 3/4 of 571/2 and 571/2 of 571/2 | 5  | 25 |    |     | 571/2 and 571/2 and 1/2 of 571/2 | 4  | 4   | 28 | 560 |
| E 1/2 of 571/2 and 571/2 of 571/2         | 10 | 5  | 28 | 400 | 71/2 of 571/2                    | 6  | 4   | 28 | 160 |
| 571/2 of                                  | 15 | 5  | 28 | 160 | 71/2 of 71/2                     | 10 | 4   | 28 | 160 |
| 571/2 and 571/2                           | 16 | 5  | 28 | 400 | E 1/2 of 71/2                    | 16 | 4   | 28 | 160 |
| 571/2 and 571/2                           | 18 | 5  | 28 | 400 | 71/2 of 71/2                     | 17 | 4   | 28 | 160 |

Total number of acres thirty six thousand and eight hundred and Eighteen (36,818). Also the following real estate, lying and being situated in said County of Santa Rosa Florida, and within the corporate limits of the Town of Mellon as per plans of said Town are recently made by W. J. Stephens, surveyor and on file in the Clerk's office of said Town to wit: Lots two (2) five (5), ten (10) eleven (11) and twelve (12) in Block Thirteen (13), and lots four (4) six (6) seven (7) eight (8) nine (9) ten (10) eleven (11) and twelve (12) in Block Nine (9) and lot nine (9) ten (10) and eleven (11) in Block Seven (7), the said lots having located thereon, the Snow Mill and office of James A. Chappin & Co. Also the following described lands situated in Walton County, State of Florida.

| Description   | Sec | T  | R  | Acres |        | Sec | T | R  | Acres  |
|---------------|-----|----|----|-------|--------|-----|---|----|--------|
| All of        | 5   | 11 | 21 | 640   | All of | 20  | 5 | 22 | 640    |
| "             | 9   | 11 | 21 | 640   | "      | 21  | 4 | 20 | 640    |
| North half of | 7   | 4  | 21 | 320   | "      | 23  | 4 | 20 | 640    |
| All of        | 5   | 5  | 21 | 640   | "      | 25  | 4 | 20 | 640    |
| "             | 19  | 5  | 21 | 640   | "      | 5   | 4 | 22 | 641.50 |
| "             | 21  | 5  | 21 | 640   | "      | 7   | 4 | 22 | 641.28 |
| "             | 29  | 5  | 21 | 640   | "      | 17  | 4 | 22 | 641.25 |
| "             | 31  | 5  | 21 | 640   | "      | 19  | 4 | 22 | 641.50 |
| "             | 33  | 5  | 21 | 640   | "      | 29  | 4 | 22 | 641.04 |
| West half of  | 17  | 5  | 21 | 320   | "      | 23  | 3 | 22 | 640.00 |

Total number of acres in Walton Co. Twelve thousand one hundred and thirty six and 7/10 (12,166<sup>7</sup>/<sub>10</sub>). Do here and to hold all of the foregoing described property unto the said David Wright his heirs and assigns forever, but upon conditions as follows: Whereas the said James A. Chappin & Co have borrowed from the said David Wright, the said sum of Twelve thousand Dollars and have executed and delivered to the said David Wright, their four (4) promissory notes therefor, each in the sum of Five thousand Dollars, payable to the order of the said Mortgagee, Four thousand Five hundred and thirty six and thirty seven months after this date, respectively with interest payable semi-annually at the rate of Eight per cent per annum, the interest on the first note of Five thousand Dollars to commence from this date, the interest on the second note of Five thousand Dollars to commence October 1<sup>st</sup> 1892, the interest on the third note of Five thousand Dollars to commence on December 1<sup>st</sup> 1892.