

Internal Improvements Fund State of Florida

Seed 2
State of Florida
15
Rufus Milligan

Seed N-6305

Know all men by these presents that the Trustees of the Internal Improvements Fund, under an act of the General Assembly of the State of Florida, entitled "An Act to provide for and encourage a liberal system of internal improvements in this State" approved January 6th 1855 for and in consideration of the sum of One dollar and twenty five cents per acre, to them in hand paid by Rufus Milligan of the County of Santa Rosa State of Florida, have granted, bargained and sold, and do by these presents grant, bargain, sell and convey unto the said Rufus Milligan and his heirs and assigns forever the following described Lands to wit: The South West quarter of the South East quarter of Section Seven in Township Four North of Range Twenty Eight West containing forty ¹⁰/₁₀₀ acres and lying and being in the County of Santa Rosa in said State of Florida. To have and to hold unto the said Rufus Milligan and his heirs and assigns forever in fee Simple.

In testimony whereof a Majority of said Trustees have hereunto subscribed their names and affixed their seals and have caused an impression of the Seal of the Florida State Land Office to be made hereupon at the Capital in the City of Tallahassee on this the twenty second day of June A.D. Eighteen hundred and Ninety two

Harrison Reed
R.H. Bassell
J.S. Adams
S.B. Connor

Seed 2

Recorded June 10 A.D. 1892
J.P. Colton

Clerk of the

State of Florida
6
Jan A. Chappin

Seed N-6355

Know all men by these presents that the Trustees of the Internal Improvements Fund under an act of the General Assembly of the State of Florida, entitled "An Act to provide for and encourage a liberal system of internal improvements in this State" approved January 6th 1855, for and in consideration of the sum of One dollar and twenty five cents per acre, to them in hand paid by James A. Chappin of the County of Santa Rosa State of Florida, have granted, bargained and sold, and do by these presents, grant, bargain, sell and convey unto the said James A. Chappin and his heirs and assigns forever, the following described Lands to wit: The South West quarter of the South East quarter of Section Seven in Township Four North of Range Twenty Eight West - containing forty ¹⁰/₁₀₀ acres, and lying and being in the County of Santa Rosa in said State of Florida. To have and to hold unto the said James A. Chappin and his heirs and assigns forever in fee Simple.

In testimony whereof a Majority of said Trustees have hereunto subscribed their names and affixed their seals and have caused an impression of the Seal of the Florida State Land Office to be made here upon at the Capital in the City of Tallahassee on this the tenth day of May A.D. Eighteen hundred and Ninety three.