Bruce Book 6 Page 353; Milligan & Chaffin Book 6 6 Pge 416; Pensacola & Atlantic R Road C Book 6 "D" Pgs 201; Aaron McKain Book "D" Page 534; Grant 6 Chapman Book "D" Page 541; Chas Johnson Book 6 "E" page 55 & 57; Chas Dickman Book 6 "B" Page 430; Louisa Jones Book 6 "B" page 436; W^m Davison Book 6 "B" Page 510; E. Sherwood Book 6 6" page N= Ned Johnson Book "6" page 194; Geo Payne Book 6 "6" page 198; and such other lands as may my said husband may have sold & which I have not knowledge together with all & singular the rights members & appurtenances thereunto belonging or in any wise appertaining

To have and to hold the said discribed interest in the said property discribed unto said W^m Davison his heirs & assigns as for Simple forever

In Witness whereof I have hereunto set my hand & seal this the 16th day of July A.D. 1890

In presence of } Eliz Davison Seal
J Pierrotch }
J W Tilton }

State of Florida } I J Pierrotch a Notary Public in & for
County of Escambia } said State & County hereby Certify that
on this day personally appeared before me Elizabeth
Davison whose signature is to above instrument
& who is to me well known and acknowledged
before me that She Executed the same freely & voluntarily
for the purposes therein mentioned and the day &
date here date. In Witness whereof I have
hereunto set my hand & seal of Office this 16th day of July A.D. 1890

(Seal) J Pierrotch
Notary Public

Recorded July 21st A.D. 1890

L Hyde
Clerk Ch Ct