

No. acres	Section	Township	Range
✓ 160	NE <sup>4</sup>	21	27
320	E <sup>2</sup>	16	24
80	E <sup>2</sup> NW <sup>4</sup>	27	24
80	SE <sup>4</sup> of SW <sup>4</sup> , SW <sup>4</sup> of SE <sup>4</sup>	34	24
80	N <sup>2</sup> SW <sup>4</sup>	5	23
160	NE <sup>4</sup>	30	23
40	NE <sup>4</sup> of SE <sup>4</sup>	19	23
160	W <sup>2</sup> of SW <sup>4</sup> & E <sup>2</sup> NW <sup>4</sup>	17	23
160	W <sup>2</sup> NW <sup>4</sup> & W <sup>2</sup> SW <sup>4</sup>	20	23
80	E <sup>2</sup> SW <sup>4</sup>	8	23
240	W <sup>2</sup> of NE <sup>4</sup> , E <sup>2</sup> SE <sup>4</sup> , 3 SW <sup>4</sup> of SE <sup>4</sup> , NW <sup>4</sup> of SW <sup>4</sup>	18	23
80	SW <sup>4</sup> of NE <sup>4</sup> & NE <sup>4</sup> of SW <sup>4</sup>	17	23
80	W <sup>2</sup> of NW <sup>4</sup>	19	23

All except one piece of the foregoing being in Township and Range north and west and containing in all 70 acres and to hold jointly the said Perry and Wright and their heirs and assigns forever.

In testimony of all which I have hereunto set my hand and seal the 3<sup>rd</sup> day of April A.D. 1886  
 Signed, sealed and delivered } J. E. Perry Seal  
 in the presence of  
 A. Brown  
 Otto Stuber

State of Florida  
 Santa Rosa County I Before the undersigned personally appeared J. E. Perry known to me to be the individual described and acknowledged that he executed the foregoing instrument for the uses and purposes therein set forth in and to the said property.

Given under my hand and Official seal this 13<sup>th</sup> day of May A.D. 1889.

(Seal)

L. P. Golson  
 Clerk Circuit Court

Recorded May 13<sup>th</sup> A.D. 1889

L. P. Golson  
 Clerk