

Bearing date June 3^d 1881a together
 To have and to hold said described premises
 (Excepting the exception to a portion of lot 6 as herein
 described) unto the said Germa A. Lock her heirs &
 assigns together with all the improvements and appur-
 tenances thereunto belonging on in any wise appor-
 taining. And I the said J. H. Mapp for myself
 my heirs Executors & administrators covenant to
 warrant & defend the title to said premises unto the
 said Germa A. Lock her heirs & assigns against
 the lawful claims & demands of any & all persons
 whomsoever.

In witness whereof I have hereunto set my hand
 and seal this the 26th day of March A.D. 1888
 In presence of
 J. H. Mapp } Seal 3
 J. H. Mapp }
 J. H. Mapp }

State of Florida } I J. P. Perrine a Notary
 County of Santa Rosa } Public in for said State
 do hereby certify that on this day personally
 came before me J. H. Mapp a person to me
 well known who acknowledged to me that he
 executed the foregoing instrument for the purposes
 therein mentioned freely & voluntarily.
 In witness whereof I have hereunto set my hand
 & official seal this the 26th day of March A.D. 1888

Tuled for Record Feb 18 1888
 J. P. Perrine Notary Public
 S. P. Matson Clerk

The State of Alabama }
 Chilton County }
 Know all men by these presents
 that for and in consideration of Five hundred & eighty
 five ¹⁰/₁₀₀ (585¹⁰/₁₀₀) dollars to the undersigned grantors
 David Foster and Germa A. Lock in hand paid
 by Joseph Ollinger the receipt whereof is hereby
 acknowledged we do grant bargain sell and
 convey unto the said Joseph Ollinger the following
 described real estate to wit:
 Lot No (67th & 8th) Six Seven & Eight each containing
 100 square feet except lot seven which has an
 additional 28 ft in width on said square all
 in Block (10) fifteen - said land fronting on
 Elmira Street (200 ft) and on Elm Street 200 ft and

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 J. H. Lock &
 J. H. Lock
 70
 Ollinger