

now of Record Book A in pages 127, 128 & 129 and described as follows
 starting in Canal Street one acre by two acres in depth in the
 north half of Lot Number (3) three 1/2 one Range (28) north thence from
 the point first mentioned (30) fifty feet north, thence through said Lot
 East 100, and hundred feet, thence south ^{thence} 50 feet thence West 100
 one foot to piece of beginning making a Lot 50 feet front by 100 one
 feet in depth together with the improvements thereon and the benefit
 -ments and appurtenances thereto belonging in anywise appertaining
 to here and to hold the said above described premises unto the said
 Matilda Lewis her heirs and assigns forever free from all
 exemption or heretofore right or claim of her the said grantor
 of any such right or claim she possess - And the said grantor
 for myself and her heirs do covenant with the said grantee her
 heirs and assigns that the said real estate is free from any lien
 or incumbrance in law or equity and that the said grantor shall
 and will warrant and by these presents forever defend the said premises
 unto the said grantee and her heirs and assigns against the claims
 of all and every person or persons whatsoever

In testimony whereof I have set my hand and Seal this
 28th day of November 1888

Signed, sealed and delivered
 in presence of
 R R Sheppard
 W J Johnson

Julia A. Chain

State of Idaho } This day before the undersigned personally
 Santa Rosa County } appeared Julia A Chain to me well known
 who the individual described in and who executed
 the foregoing deed of conveyance and acknowledged that she granted
 the same for the uses and purposes therein expressed

In testimony whereof I have hereunto set my hand and
 my official Seal this 28th day of November AD 1888

Clk
 Seal

R R Sheppard
 Clerk County Court

Filed for Record November 28th AD 1888

R R Sheppard
 Clk