

and sell unto the said A H Green his heirs and assigns in fee simple forever the following described real estate lying as is being situated in the state and County and more particularly described as follows by the P Philaberts grant in Township one W North of Range 29 Twenty nine west eight about 60, fifty acres hereafter sold to one Hans Leier, in the South West Corner of said Grant also the L Bern grant in Township one W North Range 28, Twenty Eight West & one W North Range (29) Twenty nine West eight so much of said grant as is contained in a plat now of record in said County in Book 6 on page 676 and described in a Deed from S. C. Sumner to Mary A Green recorded in same Book on page 677 also about thirty acres East of said S. South of the P & R Road Tract which I have sold to the said Mary A Green also the Peter sands grant in Township one W North Range (28) West containing in all about 1950 acres less the amount of up to in this deed together with all the improvement and appurtenances thereto belonging or in anywise appertaining to here and to hold the above described premises unto the said A H Green and to his heirs and assigns in fee simple forever yet upon this condition that whereas the said Hans Leier is indebted to the said A H Green for part of the purchase money for said above described lands by two certain promissory notes in writing and bearing date with these presents as follows one a before the 1st day of January ad 1887 for the sum of \$500⁰⁰ Five hundred Dollars for value received with 8 per cent interest from the 1st day of January ad 1888 and on the 1st day of January ad 1891 for the sum of \$500⁰⁰ Five hundred Dollars for value received with 8 per cent interest from the 1st day of January 1887 now if the said Hans Leier shall well and truly pay said notes according to their tenor & effect then this obligation shall void else to remain in full force and virtue

This mortgage is satisfied in full this 6th day of Dec 1888
 A. H. Green
 RR Sheppard
 Clad Clerk

In witness whereof I have hereunto set my hand and seal this 5th day of December ad 1886

In presence of
 Wm J. Johnson }
 RR Sheppard } W. H. Sharp (Seal)

State of Nevada } Before the undersigned Clerk of the Circuit Court
 Lembo Bros County } in and for said County personally to me W. H. Sharp a person to me made known and acknowledged before me that he signed, sealed and delivered the foregoing Mortgage