

John Laughton  
to  
A J Presley

State of Florida Know all men by these presents that  
County of Santa Rosa we John Laughton and Margaret Laughton  
(his wife) of Blackwater in the County and  
State aforesaid for and in Consideration of the sum of one hundred  
and thirteen (\$13) Dollars to us in hand paid the receipt of which  
is hereby acknowledged here given unto Benjamin Cole and Company  
and by these presents do give grant bargain sell and convey unto  
A J Presley of Blackwater aforesaid the following described Lot of Land  
to wit Beginning at the North West Corner of Section Fifteen (15)  
in Township Number (1) one South of Range Number Twenty Eight  
(28) West Range ten (10) Chains East thence four and a half (4 1/2)  
Chains South to the North West Corner of this Lot thence South four  
(4) Chains thence East four (4) Chains thence North four (4) Chains thence  
West four (4) Chains to the said North West Corner of this Lot Containing  
two Acres with all improvements thereon being and being situated  
in the Village of Blackwater County and State aforesaid to have  
and to hold the aforesaid premises together with all the appurtenances  
thereunto belonging unto the said A J Presley his heirs executors and  
administrators and assigns in fee simple forever

In Witness whereof we hereunto have hereunto set our hands and  
Seals this 17<sup>th</sup> day of March A.D. 1885

Signed sealed and delivered in the presence of John Laughton (Seal)  
to W. Allen } Margaret Laughton (Seal)  
Charles Laughton }

State of Florida I C. O. Chum a Justice of the Peace in and  
Santa Rosa County for the said County in the aforesaid State do  
hereby testify that John Laughton and Margaret  
Laughton who is personally known to me as the same persons  
whose names is subscribed to the foregoing instrument appeared  
before me this day in person and acknowledged that they  
signed sealed and delivered the said instrument as their free  
act and voluntary act for the uses and purposes therein set forth  
Given under my hand and Seal this 18<sup>th</sup> day of  
March A.D. 1885

C. O. Chum  
Justice of the Peace

Received this May 9<sup>th</sup> A.D. 1885

R. R. Shepard  
Clerk