

Eighteenth 1851 and whereas the said William J Vanhook has assigned to Rufus Milligan, James A. Choffin, & Francis Jerrison, partners doing business under the firm name of Milligan Choffin & Co of the County of Santa Rosa State of Nevada the following described lands parcel of the lands so located and patented as aforesaid. The North East Quarter of Section Thirty in Township Five North of Range Twenty Eight West all of Section Two the south West quarter of the North West quarter of Section Fourteen, the West half of the North East quarter and the North West quarter of the South East quarter of Section Twenty Six in Township Five North of Range Twenty Nine West Containing Three hundred & twenty eight 1/4 Acres and lying and being in the County of Santa Rosa in said State of Nevada

Now therefore know all men by these presents that the undersigned the Trustees of the Internal Improvement Fund of the State of Nevada under an act of the General Assembly of said State entitled an act to provide for and encourage a liberal system of Internal Improvements in this state approved Jan'y 6th 1853 for and in consideration of the premises here granted beyond and well and do by these presents grant beyond sell and convey unto the said Milligan Choffin & Co and their heirs and assigns forever the lands herebefore mentioned and described with the appurtenances -

To have and to hold the said lands unto the said Milligan Choffin & Co and their heirs and assigns forever

In testimony whereof the said trustees have hereunto subscribed their names and affixed their seals and have caused the seal of the Nevada State Land Office to be hereunto affixed at Capitol in the City of Salt Lake on this the Twenty first day of November ad Eighteen hundred and Eighty - three

- W. S. Blyden (S)
- Governor
- W. J. Barnes (S)
- Comptroller
- Henry A. Eagle (S)
- Treasurer
- Geo. P. Rainey (S)
- Attorney General
- P. W. White (S)
- Commissioner of Lands and Mining

(S)
Land
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Received this 6th day of September ad 1853
R. R. Shaffer
Clerk

