

State of Nevada
 County of Santa Rosa
 Personally appeared before me a Notary Public in
 and for said State & County J. P. Amos & Nancy & Amos
 his wife and Jew J. Smith & Cecelia D. Smith his
 wife persons to me known who acknowledged before me that they
 executed the foregoing instrument freely and voluntarily for the purposes
 therein mentioned and the said Nancy & Amos & Cecelia D. Smith
 upon a private assumption made by me separate & apart from
 their said husbands acknowledged to me that they joined with
 their said husbands & executed the same for the purpose of
 relinquishing & releasing all their right title interest & power
 in & to the said premises described therein and that they executed
 the same fully and voluntarily without any Compulsion Constraint
 apprehension or fear of a firm their said husbands.

In Witness whereof I have hereunto set my hand & affixed
 my Official seal this the 1st Day of August A.D. 1883

C. J. Perrent
 Notary Public

Record this August 1st A.D. 1883

R. R. Shaffer

Clery

Mulligan Chaffin Know all men by these presents that we Rufus Mulligan and
 Caroline E. Mulligan his wife James A. Chaffin and Victoria W. Chaffin
 his wife and Francis Ferrigan and Adelaide A. Ferrigan his wife
 for and in consideration of the sum of six thousand dollars (\$6000)
 to us in hand paid by Clara R. Whiting the receipt whereof is hereby
 acknowledged have bargained sold conveyed & granted & by these presents
 do bargain sell convey & grant unto the said Clara R. Whiting her
 heirs and assigns forever all the following described property

- I hereby acknowledge the satisfaction of this mortgage paid by us R. R. S.
 in full this 17th day of June A.D. 1883
- Clara R. Whiting 8 1/2 of S. E. 1/4 of T. 22 P. 3 N. R. 24. 91.
 - Metrop 8 1/2 of S. W. 1/4 of S. 22 P. 3 N. R. 24. 91.
 - J. P. Whiting 8 1/2 of S. E. 1/4 of S. 22 P. 3 N. R. 24. 91.
 - W. K. Hays Jr 8 1/2 of S. E. 1/4 of S. 22 P. 3 N. R. 24. 91.
 - Metrop my office 8 1/2 of S. E. 1/4 of S. 22 P. 3 N. R. 24. 91.
 - Record & Seal 8 1/2 of S. E. 1/4 of S. 22 P. 3 N. R. 24. 91.
 - W. K. Hays Jr 8 1/2 of S. E. 1/4 of S. 22 P. 3 N. R. 24. 91.
 - Notary Public 8 1/2 of S. E. 1/4 of S. 22 P. 3 N. R. 24. 91.
 - Record this June 20th 1883 8 1/2 of S. E. 1/4 of S. 22 P. 3 N. R. 24. 91.

All in the State of Nevada & County of Santa Rosa, together with
 a certain steam saw mill its boilers engine & machinery
 thereon and together with all & singular the tenements buildings
 appurtenances & improvements thereto belonging or in anywise
 appertaining. This conveyance is made upon this condition however
 whereas the aforesaid James A. Chaffin, Rufus Mulligan & Francis

R. R. Shaffer
 Clerk