

R R Sheppard
Commissioner

Joseph Marsh

State of Nevada
 Santa Rosa County }
 Know all men by these presents that I
 Robert R Sheppard by virtue of an order of sale
 issued by Hon John Chalmers judge of the County Court of Santa Rosa
 County upon the Petition of the Administrators of the Estate of Edward L. Hoar (Deceased)
 praying for an order to sell the following piece of land to wit
 One third of the undivided lot known and distinguished as
 follows viz Lot Number 2 two in Block Number 19 situated
 on the plan & plat of the town of Milton in said County County
 at a point seventy four feet from the corner on Berry Hill
 Street dividing said Lot from Lot Number 1) one on said Block
 thence on the line of said lot Number two and the margin of
 said street sixty nine (69) feet and (7) four inches to the North East
 corner of the store or ware house situate on said lot two thence
 at right angles from said street through said lot two fifty feet
 to the South East corner of said store or ware house thence in
 a southerly direction fifty seven feet to a point on the line
 dividing said lot two from said lot one, here bounded and
 fifty six feet from said corner on Berry Hill Street of said thence
 on said dividing between said lots one and two with west
 forty nine feet (49) and three inches on a straight line to the place
 of commencing on said Berry Hill Street and being what was
 once called and known as the Parcel & East lot store and Ware
 House belonging to the estate of said intestate in said State and County
 which was duly granted on the 9th Day of February AD 1880. And
 whereas I have appointed a Commissioner by said order to execute
 the provisions of the same and whereas after advertising the time
 and place of said sale I offered the real estate as above described
 for sale before the Court House Door in the town of Milton
 & at such sale Joseph Marsh became the purchaser of the Real
 Estate as above described belonging to the estate of the said Edward L
 Hoar (Deceased) for the sum of Fifty Dollars.

Now therefore I Robert R Sheppard Commissioner as aforesaid
 for and in consideration of the sum of Fifty Dollars to me in
 hand paid by the said Joseph Marsh the receipt whereof is truly
 acknowledged and confessed as by these presents more fully
 set out and Enacted unto the said Marsh his heirs and assigns the
 above described real estate together with the Improvements thereon
 thence and to hold the same unto the said Marsh his heirs and
 assigns in fee simple forever

In Witness whereof I have hereunto set my hand and seal this
 15th Day of March AD 1882

In presence of
 J. B. Johnson }
 J. P. Stephens }

R R Sheppard
 Commissioner

State of Nevada } Before the undersigned a Justice of the Peace in
 County of Santa Rosa } and for said County personally came R R Sheppard