

G. J. Sims

E. B. Parmely

Internal Improvement Fund - State of Florida
Dec 20 1852

Know all Men by these presents that the undersigned the trustee of the Internal Improvement fund of the State of Florida under an Act of the General Assembly of said State entitled "An act to provide for and Encourage a liberal system of Internal Improvement in this State approved January 6th 1852" for and in Consideration of the sum of One Dollar per acre to them in hand paid by Edward B. Parmely of the County of Santa Rosa State of Florida here granted bargained and sold and as by these presents grant bargain sell and Convey unto the said Edward B. Parmely and his heirs and assigns forever the following described lands to wit The South East quarter of the South West quarter of Section Number one and the North West quarter of the South East quarter of section Twenty two in Township one North of Range twenty seven West. Containing seventy nine 9/100 Acres more or less lying and being in the County of Santa Rosa in said State of Florida. I have and I hold unto the said Edward B. Parmely his heirs and assigns forever

In Witness Whereof the said trustee hereunto subscribed their names and affixed their seals and here caused the seal of the Florida State Land office to be hereunto affixed at the Capitol in the City of Tallahassee on this Twelfth Day of December AD Eighteen Hundred and Eighty one

H. D. Blyham

Governor

H. D. Barnes

Comptroller

Henry A. K. Eagle

Treasurer

Geo. P. Rainey

Attorney General

Joseph A. Orley

Commissioner of Lands and Surveyors

Recd of office here

Rec'd this 10th Day of March ad 1852

R. R. Shyphard

Clk

E. B. Parmely

Samuel Parmely

State of Florida } Know all men by these presents that I }
Santa Rosa County } Edward B. Parmely of the County and State }
as said for and in Consideration of the sum }
of Two Hundred Dollars in hand paid by Samuel Parmely }
of the aforesaid State and County the receipt whereof is hereby }
acknowledged here given granted bargained and sold and by }
these presents do give grant bargain sell and Convey the following }
real estate lying and being situated in the County & State aforesaid }
and known and described as follows, to wit, South West quarter of