

Jabson Lavin 20 1 25 1 and 2 Blak 20 in Milton - 224
 Johnson Saml S E 1/4 of R 8 1/4 and improvements Sec 2 P 1 R 25 - 340
 Johnson John L and imp on Hamilton West Milton bounded by George
 Wright E by Hill place N by swamp - 228
 Lewis Jesse part of N 1/2 of R 6 1/4 of S E 1/4 and imp on H P 1 R 28 Sec 20
 L No 2 in sec 23 P 1 R 28 Sec 79 - L 2 N 1/2 of S 1/4 Sec 3 P 2 R 28 Sec
 80 - 1360
 Penton Moses S 1/4 of R 8 1/4 Sec 33 P 4 R 26 Sec 40 - S 1/4 of S E 1/4 Sec
 28 P 4 R 29 Sec 40 - 382
 Robison Christopher L of Land Commensary 530 feet N E Cor of R 6
 1/4 and running on range line to S E Cor of said 40.770 feet thence
 N 220 feet thence N 770 feet to a point opposite starting point thence
 E 220 feet Sec 5 P 1 R 28 Sec 5 - 335
 Skinner Susan Cal, h & L 4 Hamilton Post - 120
 Stokes Allen S E 1/4 of R 11 1/4 Sec 29 P 6 R 25 Sec 40 - 236
 Walker Henry 9 Lts 6 18 18 18 Milton - 240
 Water Mrs Sarah Cal, S W Cor of R 6 1/4 Sec 22 P 1 R 28 Sec 5 - 222

State of Illinois } Before the undersigned Clerk of the Circuit Court
 Santa Rosa County } personally Came J. J. Bedford who after being
 sworn in due form of Law deposes and says that the
 foregoing notice was published in the Milton Standard a newspaper
 published in said County for the space of thirty days
 from to and submitted
 J. J. Bedford
 before me this 28th day of July A.D. 1882
 R. R. Sheppard
 Clerk Circuit Court

Recd this 28th day of July A.D. 1882
 R. R. Sheppard
 Clerk

J. W. Amos & Wm. P.
 Lewis Crain

State of Illinois } Know all men by these presents that we
 County of Santa Rosa } Joseph W. Amos and Nancy A. Amos his wife
 to whom the hereafter described lands belonging
 and who joins her said husband for the purpose of transferring
 and disposing of all her right and title therein for and in
 Consideration of the sum of five Dollars to us in hand paid by
 Lewis Crain (the receipt of which is hereby acknowledged) have
 given granted bargained sold and conveyed and by these presents
 do bargain sell convey and deliver unto the said Lewis Crain
 his heirs and assigns the following described Lots or parcels
 of Land lying and being situate in the State and County
 aforesaid to wit that part of the S 1/4 of the S E 1/4 of Section number
 33 thirty three in Township Two (2) North Range (23) twenty eight
 East West and described as follows viz Commencing at a
 point on the line of the aforesaid tract of Land one hundred
 and fifteen (115) yards due south from the N. W. corner of said
 tract thence due East through said tract one hundred and