

here and assigns forever the following lot or parcel of Land situated lying and being and being in the Corporation of the Town of Milton, County and of said known and distinguished on a plat of lots laid off and surveyed by Wm B Lewis in the South half of Lot number (3) fractional Section number (3) in Township (3) North of Range (28) west as Lot No forty one (41) on the East side of Branch street having a front on said branch street of One Hundred and forty feet running back in depth seventy five feet and bounded on the South by Jim Cotton Lot No 1 of the first part do grant sell and Convey the above described property with all the appurtenances belonging thereto and release all of our interest unto the party of the second part her heirs assigns forever in fee simple

In Witness whereof the said party of the first part have hereunto set their hands and affixed their seals this day and year above

Witness  
J A Harrison

Matilda L. Clark  
Grace L. Clark

State of Florida } Before the Undersigned Clerk of the Circuit  
Santa Rosa County } Court in and for said State and County,  
personally Came J A Harrison a person to me  
who after being sworn in due form of Law depose and  
say that he saw Matilda Clark and Grace Clark sign  
the foregoing Instrument of Writing and at the same time  
affiant signed the same as an attested Witness  
down to and subscribed  
before me this 15<sup>th</sup> day of  
June A.D. 1880

R R Sheppard  
Clerk Circuit Court

J A Harrison

Recorded this June 15<sup>th</sup> A.D. 1880  
R R Sheppard, Clerk

Internal Improvement Fund State of Florida  
Deed No 6491  
Know all men by these presents that the trustees of the Internal Improvement Fund under an act of the General Assembly of the State of Florida entitled an Act to operate for and encourage a liberal system of Improvements in this State approved January 6<sup>th</sup> 1853 for and in Consideration of the sum of seventy five cents per acre to them in hand paid by Cassius Kelker of the County of Santa Rosa State of Florida have granted bargained and sold and do by these presents grant bargain sell and Convey unto the said Cassius Kelker and her heirs and assigns forever the following described lands to wit: The South East quarter of South West quarter of Section twenty two Township one North Range twenty eight West Containing thirty five <sup>95</sup>/<sub>100</sub> Acres and lying and being in the County of Santa

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