

Francis W Graham
To
Simpson & Co

Know all men by these presents that I Francis W Graham
of the County of Hanover and State of Virginia for and in
consideration of the sum of Four hundred and Eighty and 4/10
Dollars to me in hand paid the receipt of which is hereby acknowledged
and confessed have given granted bargained and sold and by these
presents do give grant bargain sell and convey unto Benjamin Overman
James Creary R M Bushnell Edward H Roberts, Henry P Wright
A J Adams and Mrs Susan A Simpson partners doing business
under the firm name of Simpson & Co; of Blackwater Santa Rosa County
State of Florida the following described piece or parcels of Land lying
and being situate in Santa Rosa County aforesaid To wit: The West
East quarter of section twenty one (21) of Township three (3) North Range
twenty (20) West (29) West Containing one hundred and fifty nine 2/3
Acres (159 2/3) - also the East half of the North East quarter and the
East half of the South East quarter of section fourteen (14) and the West
East quarter of section twenty three (23) of Township four (4) North
of Range thirty (30) West Containing three hundred and twenty one
(321) Acres - to have and hold to the said Benjamin Overman, James
Creary, R M Bushnell, Edward H Roberts, Henry P Wright A J
Adams and Mrs Susan A Simpson, their heirs and assigns
in fee simple forever - And I the said Francis W Graham for
myself my heirs, Executors and Administrators do hereby Covenant
Warrant and defend the title to the aforesaid premises to the
said Overman, Creary, Bushnell, Roberts, Wright, Adams & Simpson
their heirs and assigns against the lawful Claims and demands
of all persons whatsoever

In Witness whereof I have hereunto set my hand and seal this
31st Day of January 1879 Eighteen hundred and seventy nine
at
John R Taylor }
John R Taylor }
Francis W Graham (F.W.G.)

Virginia Hanover County To wit:
I John R Taylor Clerk of the County Court of
the County and State aforesaid do certify that Francis W Graham
well known to me, whose name is signed to the foregoing writing
bore date on the 31st Day of January 1879 signed, read and deliv-
ered and acknowledged the same in my presence and in the presence of
the subscribing witnesses

Given under my hand and the seal of said Court
this 31st Day of January 1879
John R Taylor Clerk of Hanover
County Court
Renew this 3rd Day of May 1879
R R McPherson Clerk

Notice
It is hereby given that the following described Lands will be sold at public
Auction on Monday Feb 3rd 1879 at Milton in the County of Santa Rosa
or as much thereof as will be necessary to pay the amount of
Dues duly assessed against said Lands together with the Costs
of sale and advertisements
W J Williams
By Order