

Corporation
Town of Milton

State of Florida }
County of Santa Rosa } At a meeting of the Town Council of the Corporation
Town of Milton } held the 28th Day of December
Town Council } the following was part of the proceedings of said

The Corporation Clerk presented and read before the Council the following Document received from the Board of County Commissioners reducing the Boundary Lines of the Corporation viz

State of Florida }
County of Santa Rosa } At a meeting of the Board of County Commissioners
held on the 17th Day of December AD 1877 the
following was part of the Proceedings of said Board

This being the Day that the Board was to hear and act on the Petition to reduce the limits of the Corporation of the Town of Milton On Motion it was ordered that the Boundary lines of the said Corporation of Milton be reduced as follows to wit:

Commencing at the North East Corner of the South West quarter of Section Thirty Four (34) Township Two (2) Range Twenty Eight North and West Thence on a line due West, to the East line of Section Thirty Three (33) and along the East line of Section Four (4) Township Two (2) Range Twenty Eight North & West to a Branch known as Higgins Branch where the same crosses the Section line dividing Sections 3 and 4 Township One (1) North Range 28 West, Thence down said Branch to the Blackwater River and across the same to a point on Chain distant due East of said River thence in a westerly direction at a Chain distant from the same to the Township line dividing 1 and 2 North Range 28 West & West thence in a North West Course to the point of start.

I R R Sheppard Clerk of the Board of County Commissioners do hereby Certify that the foregoing is a true Copy from the Minutes of said Board, Book A Page 392 as now appears on file in my Office.

In Testimony whereof I have hereunto set my hand and seal this 28th Day of December AD 1877.

R R Sheppard
Clerk County Commissioners

This Document being read the Council ordered; that the Boundary line of the Corporation Town of Milton as reduced by the action of the Board of County Commissioners be and the same are hereby adopted as the future Boundary lines of the Corporation. Also that the last Section 8 of Article II of the Ordinances of the Corporation be and the same are hereby amended, so as to read as stated in the above Document received from the said Board of County Commissioners and the boundaries as described in the said Document shall be the limits and bounds of the Corporation of the Town of Milton hereafter until ordered changed according to Law. That the Clerk of the Circuit Court be furnished with a Copy of these proceedings that the same be placed upon the Public Records as the Law directs and that the limits and bounds as now established shall be made public by putting up Copies of the same in at least three places of Public view. It is Certify that the above is a true Copy of the Proceedings of the Town Council, Corporation Town of Milton at a meeting held at the date and year above mentioned.

REC
Sheriff
Hend

Rec