

199. 2  
P.L.P. Co.  
to  
H. Wilson

This Indenture made this 14<sup>th</sup> day of July A.D. 1875  
between the Pensacola & Louisville Rail Road Company  
of the first part and Alonzo H. Wilson of the second part  
Witnesseth that the said party of the first part for and in  
consideration of the sum of fifty Dollars half and by these presents  
doth hereunto, all claim grant and convey to the said party  
of the second part, the following described lands, to wit:  
the NW 1/4 of the SW 1/4 of Section (15) fifteen Township  
1) one Range (29) twenty nine North of West  
situated in the County of Santa Rosa State of Florida  
to have and to hold the said described lands to the said  
party of the second part, his heirs forever, and the said  
party of the first part hereunto, was and the title to the  
said described lands to the said party of the second part  
his heirs and assigns forever.

In testimony whereof the said party of the first  
part, has caused its Corporate Seal to be hereunto  
affixed and these presents to be signed by its President  
and Secretary the day and year above written.

Given read and delivered in presence of  
H. T. Ingraham the President of P.L.P. Co.  
James Larkin by Albert H. G. President  
E. J. J. E. G. J. Secretary

John of Florida Count of Presumptions  
Personally appeared before me H. T. Ingraham  
and being duly sworn, says that he is one of the subscribers  
and is to the foregoing deed and the release of Ch. E. Maxwell  
on his other side written, and that the same was signed  
and executed in his presence.

Witness my hand and seal this 14<sup>th</sup> day of  
July 1875.  
H. F. Ingraham  
A. B. George  
Walter Gibson

State of Florida  
County of Escambia } For and in consideration of fifty  
Dollars, I do hereby release, assign  
and convey to the within named grantee all the  
right title and interest of Ch. E. Maxwell and  
Thomas L. Barrett the Mortgagees of the said described  
property Mortgage in date December 10<sup>th</sup> 1872 Book B  
32, 33, 34, 35, 36, 37, 38, 39 & 40 of Office of Record  
of Santa Rosa County Florida.

Witness my hand and seal this 14<sup>th</sup> day  
of July 1875  
Ch. E. Maxwell  
H. T. Ingraham  
Ch. E. Maxwell  
Recorded July 27<sup>th</sup> 1875  
Thomas M. C. Jr.