

The second part, his heirs and assigns, at all times and seasons, ye and during the next ensuing ten years, from the date of these presents, to enter unto and upon said Lands to cut said Pine timber and to remove any handle, thereupon the said Saw Logs, cut of and from said timber: to have and to hold all and singular the pine timber or trees and pine logs aforesaid to him the said party of the second part, his heirs and assigns for said term of ten years.

In witness whereof the said party of the first part has hereunto set his hand and affixed his seal, this day and year first done as follows.

Henry W. Steel (S)

Signed sealed & delivered in presence of John Chaine W. F. Monroe

Within the County of Santa Rosa and State of Florida personally come before me, a Notary Public in and for said County and State, Henry W. Steel a person well known to me, and acknowledged, that he signed, sealed & delivered the foregoing deed of Sale aforesaid for the consideration uses and purposes therein mentioned and that the same is his own free act and deed.

In witness whereof I have hereunto set my hand and affixed the seal of Office this 4<sup>th</sup> day of September A. D. 1873.

John Chaine Notary Public

Recorded Dec 18<sup>th</sup> 1874 Frank Mills Clk.

147 E. T. Benote to M. Fleming

This deed of Sale and conveyance made this the 19<sup>th</sup> day of December A. D. 1874 between E. T. Benote of the County of Santa Rosa and State of Florida, of the first part and Robert Fleming of the same place of the second part. Witnesseth that the party of the first part for and in consideration of the sum of five hundred Dollars to him in hand paid by the party of the second part, (the receipt whereof is hereby acknowledged) hath bargained sold and delivered and by these presents do bargain sell and deliver unto the said party of the second part his heirs and assigns, the following described property to wit: the free and unincumbered use, liberty and privilege of all the Pine trees or timber that are suitable, for Saw Logs, on the following described lands, lying and being situate in the State & County aforesaid to wit: the N. W. 1/4 and the N. E. 1/4 of the N. E. 1/4 of Section N. 2. and the S. E. 1/4 of the N. E. 1/4 and the S. W. 1/4 of the N. E. 1/4 of Section N. 3 (marked upon the Map Campbell) all in Township five, North and Range twenty five west and also the S. E. 1/4 of the S. W. 1/4 - the S. W. 1/4 of the S. E. 1/4 and the N. E. 1/4 of the S. W. 1/4 of Section N. 3 in Township Six North of Range twenty five west.

148 W. S. O'Brien to P. L. O'Brien