

State of Florida, County of Escambia

This indenture, made this 4th day of March A.D. 1874.
 Between the Pensacola & Louisville Railroad Company, of
 the first part and Milligan and Chaffin of the second
 part. Witnesseth, that the said party of the first part
 for and in consideration of the sum of \$679 ²⁹/₁₀₀ Dollars,
 both and by these presents both bargain, sell, alien, grant
 and convey to the said party of the second part the following
 described lands, to wit: Lots 1, 2, 3, 4, 5 & 11¹/₂ of 6 Sections
 1, 13, 15. N 1/2 S E 1/4 & E 1/2 of S W 1/4 Sec. 25 N 1/2
 of N W 1/4 N 1/2 of S W 1/4. E 1/2 of N E 1/4 and S E 1/4
 Sec 27. all in Township 5. North Range 29 West
 containing two thousand six hundred and seventy
 nine ²⁹/₁₀₀ Acres (\$679 ²⁹/₁₀₀)
 situated in the County of Santa Rosa State of Florida.
 To have and to hold the said described lands to the said
 party of the second part. Their heirs forever. And the said
 party of the first part, hereby warrants the title to the
 said described lands, to the said party, of the second part.
 Their heirs forever.

In testimony whereof, the said party of the first part
 has caused its Corporate Seal to be hereto affixed
 and these presents to be signed by its President and
 Secretary, the day and year above written. Signed, sealed
 and delivered in presence of The Pensacola & Louisville
 R.R. Co.
 Louis O. Thomas, Secretary
 Wm. B. Jordan, Secretary

State of Florida, County of Escambia

Personally appeared before me J. B. F. Inghram who
 being duly sworn, says that he is one of the subscribing
 witnesses to the foregoing deed, and that the same were signed
 sealed and executed in his presence.
 J. B. F. Inghram

Sworn to and subscribed
 before me this 5th day of March 1874.
 Phillip H. Jones, Notary Public

State of Florida
 County of Escambia
 For and in consideration of \$679 ²⁹/₁₀₀
 I do hereby release, annul and forever
 convey to the within named parties, all the right title
 and interest of C. C. Mimmell and Thomas L. Barrett the
 Mortgagees of the said described property, mortgaged dated
 December 10th 1872 and recorded on pages 32, 33, 34, 35, 36, 37, 38
 39 & 40. Book B. Office of records
 Santa Rosa County, Florida

Witness my hand and seal this
 5th day of March 1874.

by
 Pensacola & Louisville R.R.
 to
 Milligan & Chaffin
 40-

to
 in
 me

of
 wife

and

a